

Newton
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9-66

MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

Date: 9-15, 1966, Driller: M. E. Dunlap of Hill County NEWTON
(When well drilled) (Name) (Where well is located)

(1) Owner of Land: <u>Homen McElhenny</u> (Name)	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Rt. #3, Decatur, Miss</u> (Address)	<u>1 SAND CLAY</u>	<u>25</u>	<u>25</u>
(2) Location: <u>SW 1/4, NE 1/4, Sec. 24 T17R11</u> <u>2</u> miles <u>WEST</u> of <u>DECATUR</u> (distance) (direction) (Nearest Town)	<u>SHALE</u>	<u>13</u>	<u>38</u>
(3) Topography: <u>X</u> (Hilly) (Flat) (Level)	<u>SANDY</u>	<u>7</u>	<u>45</u>
(4) Purpose of Well: <u>DOMESTIC</u> (Domestic Irrigation, Municipal, Industrial, Other)	<u>SHALE</u>	<u>58</u>	<u>103</u>
	<u>FINE SANDY ST SHALE</u>	<u>32</u>	<u>135</u>
	<u>MISS BROWN SHALE</u>	<u>23</u>	<u>158</u>
	<u>SAND</u>	<u>10</u>	<u>168</u>
	<u>SHALE</u>	<u>10</u>	<u>178</u>
	<u>SAND</u>	<u>47</u>	<u>225</u>
	<u>SANDY ST SHALE</u>	<u>23</u>	<u>248</u>
	<u>SHALE</u>	<u>42</u>	<u>290</u>
	<u>ROCK ST SHALE</u>	<u>20</u>	<u>310</u>
	<u>SAND</u>	<u>9</u>	<u>319</u>

Information upon completion of well:

- (1) Diameter 4" WELL inches.
- (2) Total Depth 319 feet.
- (3) Water Level 180' feet below top of ground.
- (4) Cased to 252, Size 4"
- (5) Screen: Size none, Length _____
- (6) Were any formations sealed against pollution?
_____ yes, X no.

If YES depth of formation _____

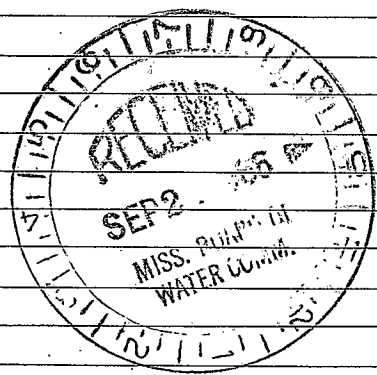
Why _____

Drillers Remarks: _____

Yield in gpm: 30 GPM

Size pump: 3/4 HP 806 MERSIDA

Type power: ELEC.



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1. The first part of the document
describes the general situation
of the country and the
state of the economy.
2. The second part of the document
describes the state of the
economy and the state of
the country.
3. The third part of the document
describes the state of the
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10. The tenth part of the document
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The document is a report on the state of the country and the economy. It is divided into ten parts, each describing a different aspect of the country and its economy. The first part describes the general situation of the country and the state of the economy. The second part describes the state of the economy and the state of the country. The third part describes the state of the country and the state of the economy. The fourth part describes the state of the economy and the state of the country. The fifth part describes the state of the country and the state of the economy. The sixth part describes the state of the economy and the state of the country. The seventh part describes the state of the country and the state of the economy. The eighth part describes the state of the economy and the state of the country. The ninth part describes the state of the country and the state of the economy. The tenth part describes the state of the economy and the state of the country.