

Newton
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2044

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

11-21-84 19 McDonald & Bell Newton
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Rupert Adcock</u>	<u>sand</u>	<u>0</u>	<u>30</u>
<u>Rt #1 Lawrence</u> (mailing address)	<u>shale</u>	<u>30</u>	<u>43</u>
WELL LOCATION: sec <u>34</u> T <u>2</u> N R <u>10</u> E S W <u>4</u> miles <u>SE</u> of <u>Cordhatta</u> (distance) (direction) (nearest town)	<u>sandy shale</u>	<u>43</u>	<u>130</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)	<u>shale</u>	<u>130</u>	<u>180</u>
WELL COMPLETION DATA:	<u>sand</u>	<u>180</u>	<u>290</u>
(1) diameter (inches) <u>4"</u>	<u>sandy shale</u>	<u>290</u>	<u>325</u>
(2) total depth (feet) <u>420'</u>	<u>shale</u>	<u>325</u>	<u>375</u>
(3) static water level (feet) <u>170'</u> below above top of ground.	<u>Rock & shell</u>	<u>375</u>	<u>395</u>
(4) casing <u>PVC</u> , <u>340</u> , (material) (depth) <u>4"</u> if telescope see back. (size)	<u>green sand & usually shale</u>	<u>395</u>	<u>420</u>
(5) screen _____ (length) _____ (depth to top) (size) _____ (material)			
(6) pump <u>3/1</u> <u>8gpm</u> (HP) (field gpm) <u>F</u> (type power)			
(7) electric log _____ (yes or no) (organization running log)			
(8) how well bottom plugged <u>open</u>			

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

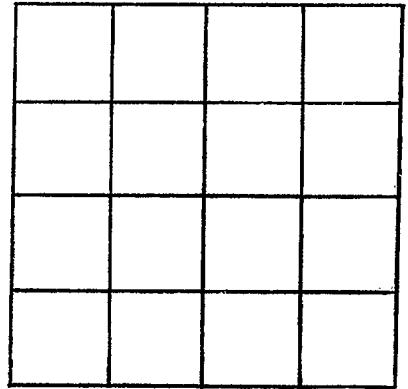
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DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.