

~~Newton~~  
NEWTON  
B34  
6-13-72

WATER WELL DRILLERS LOG

**CODED**

Date: 6-13, 19 72 Driller: RR Nicholas County Newton  
(Name)

(1) Owner of Land: Harold Ridgeway  
(Name)  
Union Miss  
(Address)

(2) Location: 1/4, 1/4, Sec. 20 T8N R11E  
8 miles Swest of Union  
(distance) (direction) (Nearest Town)

(3) Topography: \_\_\_\_\_  
(Hilly) (Flat) (Level)

(4) Purpose of Well: home  
(Domestic Irrigation, Municipal, Industrial, Other)

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Clay</u>	<u>0</u>	<u>12</u>
<u>min. dirt</u>	<u>12</u>	<u>40</u>
<u>mix. dirt sand</u>	<u>40</u>	<u>260</u>
<u>rock</u>	<u>260</u>	<u>262</u>
<u>Shell</u>	<u>26</u>	<u>278</u>
<u>rock</u>	<u>278</u>	<u>279</u>
<u>Shell sand</u>	<u>279</u>	<u>283</u>
<u>green water sand</u>	<u>283</u>	<u>310</u>

Information upon completion of well:

(1) Diameter 4 1/2" inches.

(2) Total Depth 310' feet.

(3) Water Level 103' feet below top of ground.

(4) Cased to 278', Size 2"

(5) Screen: Size open, Length X

(6) Were any formations sealed against pollution?  
\_\_\_\_\_ yes, \_\_\_\_\_ no.

**CODED**

If YES depth of formation \_\_\_\_\_

Why \_\_\_\_\_

Drillers Remarks: \_\_\_\_\_

SEP 28 1972

MISS. BD. OF  
WATER COMM.

(Use Back Side)

Well No.

1944

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