

NEWTON  
B 25  
9-2-70

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

**CODED**

WATER WELL DRILLERS LOG

9-2 1970 BB Nicholas NEWTON  
 date well completed firm name county well located

| LANDOWNER: <u>W A Cooper</u>                                       | description of formations encountered | from      | to        |
|--|---------------------------------------|-----------|-----------|
| <u>Union</u>   |                                       |           |           |
| <u>Union</u>   | <u>Chalky clay</u>                    | <u>0</u>  | <u>18</u> |
| <u>Miss -</u>  | <u>Chalky sand</u>                    | <u>18</u> | <u>40</u> |
| (mailing address)  | <u>Water sand</u>                     | <u>40</u> | <u>52</u> |
| WELL LOCATION:   |                                       |           |           |
| sec <u>9</u> T <u>8</u> N R <u>11</u> W                            |                                       |           |           |
| <u>8</u> miles <u>west</u> of <u>Union</u>                         |                                       |           |           |
| (distance) (direction) (nearest town)                              |                                       |           |           |
| WELL PURPOSE: <u>home</u>  |                                       |           |           |
| (home, irrigation, municipal, industrial)                          |                                       |           |           |
| WELL COMPLETION DATA:  |                                       |           |           |
| (1) diameter (inches) <u>4 1/4</u>                                 |                                       |           |           |
| (2) total depth (feet) <u>52</u>                                   |                                       |           |           |
| (3) static water level (feet) <u>31</u> below above top of ground. |                                       |           |           |
| (4) casing <u>galv.</u> <u>47</u>                                  |                                       |           |           |
| (material) (depth)   |                                       |           |           |
| <u>2"</u> if telescope see back.                                   |                                       |           |           |
| (size)   |                                       |           |           |
| (5) screen <u>5'</u> <u>52</u>                                     |                                       |           |           |
| (length) (depth to top)  |                                       |           |           |
| <u>1 1/4"</u> <u>Steel</u>   |                                       |           |           |
| (size) (material)  |                                       |           |           |
| (6) pump <u>1</u> <u>14</u>  |                                       |           |           |
| (HP) (yield gpm)   |                                       |           |           |
| <u>Elect.</u>  |                                       |           |           |
| (type power)   |                                       |           |           |
| (7) electric log _____   |                                       |           |           |
| (yes or no)  |                                       |           |           |
| _____  |                                       |           |           |
| (organization running log)   |                                       |           |           |
| (8) how well bottom plugged <u>BW</u>                              |                                       |           |           |
| DRILLERS REMARKS:  |                                       |           |           |

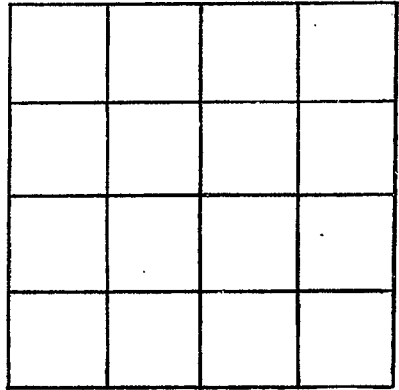
**CODED**

NFC 15 1970

MISS. BD. OF  
 WATER COMMISSIONERS

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.