|  | State Wo  | eli <b>Repor</b> t            | For Office Use Only:                 |
|--|---|-------------------------------|--------------------------------------|
| Marlah.  | Part 1  |                               |                                      |
| County: Next 362   | Mississippi Department of Environmental Quality |                               | Aquifer:                             |
| Permit #:  | Office of Land ar                               | nd Water Resources            | Well #:                              |
| Driller:   |   | ox 10631                      |                                      |
|  |   | S 39289-0631                  | L. S. Elevation:                     |
| Date drilling completed:   |   | 061-5210                      | E-log #:                             |
|  | (601)354  | 1-6938 (fax)                  | 2.05                                 |
| State Law requires that this rep   | ort be prepared by the                          | driller in detail and filed w | ith the Department within            |
| 30 days of completion of drilling<br>Well Owner Inform   | g of the wen.                                   | Wel                           | Location                             |
|  |   | 20.12.11                      | " 1 in 189 ° 08, 36"                 |
| Owner Name Tomany  | apperson  |                               | " Longitude: <u>\$9 ° 0 8 ' 36 "</u> |
| Mailing Address: /70//   | oud 505   | Method of Lat/Long (circle o  |                                      |
|  | USGS quad, Hand-held GPS, Survey-grade GPS      |                               | i GPS, Survey-grade GPS              |
| Diladelah  | ig Ms 3 9350<br>tate Zip Code                   | 8 1/4 N 1/4 Sec /1            | Twn 10 N Rng 1/ E                    |
| City S   | tate Zip Code                                   | 1 1 1                         |                                      |
| Telephone No. (681) 656 - 9  | 9782  | Distance Direction            | Nearest Town of Philadelphia Mc      |
| Telephone No. (687) 606  | 201   | TVANOS                        |                                      |
|  | Well  |                               |                                      |
|  |   | Tiel Culture                  | Other:                               |
| Purpose of Well (circle one) Home I  | ndustrial Public Supply                         | Irrigation Fish Culture       | G 2                                  |
| Date well drilling started: 9-17-07 Date well drilling completed: 9-20-07                                      |   |                               |                                      |
| If flowing, method of flow regulation: V   | Valve Other (                                   | describe)                     | <i>C</i> (0.0)                       |
| Static Water Level: 75 feet  | above or below (circle one)                     | land surface Date measured    | : 7-19-07                            |
| Method of Measurement (circle one)   | steel tape electric tape                        | e air line other:             | Stray                                |
| Hole depth:  Well  | depth:  | Well grouted to a depth of    | feet                                 |
| Type of grout (circle one): Cement   |   |                               | _                                    |
| Casing length: 10 feet Casing diameter: 4 inches Type of casing: PC'C  |   |                               |                                      |
| Screen length: 20 feet Screen diameter: 4" inches Type of screen: PVC  |   |                               |                                      |
| Screen slot size: # 10 inches Setting depth: From 10 feet to 130 feet  |   |                               |                                      |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development |   |                               |                                      |
|  | Other (describe):                               |                               |                                      |
| Top of lap pipe or reduction in casing:feet. If telescoped or more than one screen, describe on back of page   |   |                               |                                      |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other:                   |   |                               |                                      |
| Name of organization running log(s):   |   |                               |                                      |
| I certify that the well was drilled, cor   | structed, and completed in                      | accordance with all applicat  | le requirements of the Mississippi   |
| Department of Environmental Quality  |   |                               |                                      |
| Tohm orient at Title attraction America  |   | -                             |                                      |

MS Vater well Dr.11,53

Print Name of Water Well Contractor and License No. 0374

Signature of Water Well Contractor

If well telescopes please sketch below and show depths.

| Ground | Level |      |  |
|--------|-------|------|--|
|        |       | <br> |  |

| Description of Formations Encountered | From          | То            |
|---------------------------------------|---------------|---------------|
| Description of Formations Encountered | 0             | 10            |
| Clare                                 | 10            | 25            |
| Sch                                   | 23            | 130           |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       |               |               |
|                                       | _             |               |
|                                       |               | 1             |
|                                       | 1             | 1             |
|                                       | +             |               |
|                                       |               | 1             |
|                                       |               | +             |
|                                       | <del></del>   | <del>- </del> |
|                                       |               | +             |
|                                       | <del></del> - | <del> </del>  |
|                                       |               |               |

If more than one screen, show location of each on sketch

| Sketch the pr | roperty layout and include the following: 1) the well location; 2) any permanent structures on the property that may    |
|---------------|---|
|               | aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; |
|               | 4) indicate direction.  |

Landowner Name: Tompy Appreson

Signature of Water Well Contractor

001 0 **3 200**7

BYONNE

## STATE WELL REPORT

## Part 2

County: Neshoba

Date completed: <u>9-22-07</u>

Permit #: \_\_\_\_\_

Driller: La

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources

P.O. Box 10631 Jackson, MS 39289-0631 (601)961-5210 (601)354-6938 (fax)

| For Office Use Only: |   |
|----------------------|---|
| Aquifer:             |   |
| Well #: K-59         | _ |
| Elevation:           |   |

| This report should be prepared by the pump installer in deta installation of pump.   | il and filed with the Department within 30 days of the |
|--|--|
| Well Owner Information   | Well Location  |
| Owner Name: Jonny Apperson   | Latitude:Longitude:                                    |
| Mailing Address: 17011 Road 505  | Method of Lat/Long (circle one): Conventional Survey,  |
| Philadelal Me 3000   | USGS quad, Hand-held GPS, Survey-grade GPS             |
| City State Zip Code  | Distance Direction Nearest Town                        |
| Telephone No. ( <u>681)</u> 656 - 9288   | / Miles South of Philadelphia me                       |
| Pump Type Circle one   | Power Type Circle one                                  |
| Air Lift Jet Submersible   | Diesel Engine Gasoline Engine Natural Gas              |
| Bucket Piston Turbine  | Blectric Motor Hand Tractor PTO                        |
| Centrifugal Rotary Flowing Well  | Windmill Other (specify):                              |
| Other (specify):   | Horse Power Rating of Motor:                           |
| Date Pump Installed: 9-19-07   | Setting Depth:feet                                     |
| Rated Pump Capacity:Gallons Per Minute   | Number of Stages:                                      |
| Pump Test Data   | Method of Measuring Water Level                        |
| Date Well Tested: 5-20-07  | Circle one   |
| tatic Water Level (A):Feet Below Land Surface  | Air Line Electric Measuring Line Steel Tape            |
| umping Water Level (B): /2 D Feet Below Land Surface   | Other (specify):                                       |
| rawdown [(B) - (A)]:Feet Below Land Surface  | For flowing well, measured shut in head:feet           |
| est Pumping Rate:Gallons Per Minute  | Well yielded 35 GPM with a drawdown of                 |
| Ouration of Pump Test (minimum 4 hours):hours  | 45 feet after 8 hours of pumping                       |
| HEREBY CERTIFY that the above statements are true to the best of t | Tylian Cain  |
| The traine of rump instance and License No. (if applicable)  | Signature of Pump Installer                            |