| COUNTY WELL LO  | CATED                       |                  |                  | MISSIS       | SIPPI DEPA   | RTMENT OF E                                   | NVIRONMEN                    | TAL QUALITY               |  |
|---|-----------------------------|------------------|------------------|--------------|--|---|------------------------------|---------------------------|--|
| WELL NUMBER   | Meshova_                    |                  |                  |              |  | Bureau d                                      | of Land and Wa               | ater Resources            |  |
|   | M 203                       |                  |                  |              |  |   | P.                           | O. Box 10631              |  |
| NAME OF DRILLING FIRM                                     |                             |                  |                  |              | ٠ - س  | 10/0  | Jackson, M                   | IS 39289-0631             |  |
| DATE WELL COMPLETED MCD on alway thele                    |                             |                  |                  |              | are  | VVA   | VIER WELL D                  | RILLERS LOG               |  |
| 8/19  | <i>[91</i> ]                | M                | dr.              | m            | wi   |   |                              |                           |  |
| NAME & MAILING  | ADDRESS OF LAND             | OWNER            | 1-               |              | PUMP DATA  |   |                              |                           |  |
| Jack Slall  |                             |                  |                  |              | PUMP TYPE (Circle One):  |   |                              |                           |  |
| Pt 2 Bou 206  |                             |                  |                  |              | (Submersible, Turbine, Jet Flowing Well, Other (Describe) POWER TYPE (Circle One): |   |                              |                           |  |
| Phi   | Parlela                     | The s            | i 2              | 211          | Electric<br>Other (Des   | Tractor, Di                                   | ):<br>esel, Gasolir<br>H/P – | ne, Butane,               |  |
| WELL LOCATION   | SEC T                       | OWNSHI           | P _ RAN          | IGE          | Pump Capacity (GPM) No. of Stages Setting Depth                                    |   |                              |                           |  |
|   | 22                          | 10               |                  | 2 (E)        |  |   |                              |                           |  |
| DIOTANCE  | <u> </u>                    | 11               | _s_/ <u>_</u>    | 2_W          | 8   15   160 FT.   |   |                              |                           |  |
| DISTANCE  | DIRECTIO                    | N<br>of          | Phil             | 0 00         | Well yielded GPM with  |   |                              |                           |  |
| OTHER LANDMAR   | iK .                        |                  |                  | 7,000,11,100 |  |   | ar www.                      |                           |  |
|   |                             |                  | -11-m            |              | a drawdown of ft.  |   |                              |                           |  |
| WELL PURPOSE:   | Tome, Irrigation, Mur       | (                | dustrial, Fish I | 1            | after hours of pumping   |   |                              |                           |  |
|   | WELL DA                     | -                | - Comment        |              | LOG DATA   |   |                              |                           |  |
| Well Depth  | Casing Diameter (I          | n.)              | Casing Le        | ngth (Ft.)   | TYPE OF LOG RUN (Circle One): No Log Run,  |   |                              |                           |  |
| 400   | 400 4" PUC 270              |                  |                  |              |  | Electric, Gamma Ray, Density, Sonic, Neutron, |                              |                           |  |
| Type of Casing Hole Depth Depth to Static Water Level     |                             |                  |                  |              | Other (Des   | Other (Describe)                              |                              |                           |  |
| PUC   | , , , ,                     |                  |                  |              |  | Name of Organization Running Log              |                              |                           |  |
| TYPE OF COM<br>Gravel Packed.                             | PLETION: (Circl<br>Underrea |                  |                  |              |  |   |                              |                           |  |
| Natural Develo  |                             | imea,<br>Ipen Ho | Teleso<br>Die,   | Other        | GEOLOGIC DATA (Office Use Only)  |   |                              |                           |  |
| (Describe)  |                             |                  |                  |              | Surface Elev.  | Geologic Unit                                 | Unit Thickness               | Depth to Top              |  |
| Top of Lap Pipe or Reduction in Casing                    |                             |                  |                  |              | Subs. SWL  | Date  | Analysis                     | Aquifer Test              |  |
| IF TELESCOPED OR MORE THAN FEET ONE SCREEN: USE BACK PAGE |                             |                  |                  |              |  |   | 7 (idiyolo                   | Aquiter Test              |  |
|   |                             |                  | E BACK PAGI      | =            | Driller's Remarks  |   |                              |                           |  |
| SCREEN DATA  Diameter - Inches                            |                             |                  |                  |              | no sand  |   |                              |                           |  |
| Diamoter Inglies  | Longin - rect               |                  | 3101 3126 - 1111 | 21163        |  |   |                              |                           |  |
| Screen Type   |                             | Dept             | h to Bottom      | - Feet       |  |   | <del>-</del>                 |                           |  |
|   |                             |                  |                  |              |  | ·   |                              |                           |  |
| DESCRIPTION OF F  | ODIATIONS FNO               |                  | n snou           | T            |  |   |                              | <del></del>               |  |
| DESCRIPTION OF FORMATIONS ENCOUNTERED FROM TO             |                             |                  |                  |              | FOR  | MATIONS:(Sontinue                             |                              | 30M - 10                  |  |
| Clay  |                             |                  | 0                | 28           |  |   |                              | <u> </u>                  |  |
| Shale   |                             |                  | 28               | 108          |  |   |                              | <del>' &lt;\-)     </del> |  |
|   |                             |                  | 108              | 109          | •  | <u> </u>                                      |                              |                           |  |
| St Sandy Shale 150  |                             |                  |                  | 150          |  | <del>- S</del> l                              | <b>EP 0 9</b> 19             | 91                        |  |
|   |                             |                  |                  | 205          |  |   | 0010                         | <del></del>               |  |
|   | 205                         | 294              |                  | Donk of      | <u></u>  |   |                              |                           |  |
| shale 29  |                             |                  |                  | 255          |  | Durosii of                                    | Environmant                  | al Chality                |  |
|   |                             |                  |                  | 3/6          |  | oniesh ut                                     | Land & Wate                  | Resources                 |  |
|   |                             |                  | 330              | 400          |  |   |                              |                           |  |
| JA WEE JOSU 400   |                             |                  |                  |              | IF MORE SPACE  | IS NEEDED, USE B                              | ACK .                        |                           |  |
|   |                             |                  |                  |              | " " OIL GEAGE  | TEEDED, USE E                                 | non                          |                           |  |

| If well telescopes please sketch and show depths. |  |
|---|--|
| ODOLIND LEVEL                                     |  |
| GROUND LEVEL                                      |  |
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| ·   |  |
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|   |  |
|   | SECTION  |
|   | Please indicate well location X.  ADDITIONAL INFORMATION |
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| If more than one screen,                          |  |
| show location of each on sketch.                  |  |

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