| COUNTY WELL LOC                               | ATEO          |   | MIS  | <b>SS</b> I | issippi [         | DEPARTMENT OF                             | F ENVII                   |  |              |  |
|---|---------------|---|--|-------------|-------------------|---|---------------------------|--|--------------|--|
| WELL NUMBER                                   | CODED         | PERMIT                                      | T NUMBER   |             |                   | QUALITY Office of Land and Water Resource |                           |  |              |  |
| 17-10-1                                       |               | NAMEC                                       | OF DRILLING FIRM   |             | <u> </u>          | -   |                           |  |              |  |
| DATEWELL COMPLE                               |               | MIS   | varter o   | 4           | 501               | Jacks                                     | P. (<br>son, MS           | O. Box<br>39289                              |              |  |
|   | 2003          | Th.   | :-111'm  | 3           |                   | WATER W                                   | ELL DR                    | IILLERS                                      | SLOC         |  |
| NAME & MAILING AD                             | DRESS OF LAN  | NDOWNER                                     | <del></del>  | Ī           | Ī T               | PUMP DA                                   | <del></del>               | <del></del>                                  |              |  |
| <u> 0.0</u>                                   | ے ر           | iec   | سـ\s _!  |             | PLIMPTY           | /PE (Circle One):                         |                           |  |              |  |
| 1136 %  | luy 49        | TIN   |  | لے          | Sübmersi          | ible. Turbine.                            | Jet                       | Flowing                                      | g Well,      |  |
| Philade                                       | lakin         | _MS   | 5°   |             | Other (De         | escribe) 20<br>TYPE (Circle One):         | <u>6p</u>                 | <u>/~</u>                                    |              |  |
|   | 81-659        |   |  | <           | Electric.         | Tractor, Diesel,                          | Gasol                     | ine, B                                       | Butane,      |  |
| Longitude:                                    |               |   | J  |             | Other (De         | escribe) //2                              | _ Н/Р                     |  |              |  |
| WELL LOCATION.                                | SEC           | TOWNSHI                                     |  |             | DESCRIPTIO        | ON OF FORMATIONS ENCO                     | UNTERED                   |  | то           |  |
|   | 24            | _//_  | (N) /3 (F)<br>s /3 W   |             | 10                |   | -long                     | 0  | 25           |  |
| DISTANCE                                      | DIRECTIO      | ON,   | NEAREST TOWN   |             |                   | Simo                                      |                           | 25   | 35           |  |
|   | <u>Zas</u>    | <b>1</b> 01                                 | This.  |             | 1                 | 1a 4                                      |                           | 35   | 185          |  |
| OTHER LANDMARK                                |               |   |  | 1           |                   | Sand                                      |                           | 185  | 270          |  |
|   |               |   |  | 1           | <del> </del>      |   |                           | <del> </del>                                 | <del> </del> |  |
|   | <u> </u>      | unicipal, In                                | ndustrial, Fish Pond, etc.   | 1           | l                 | ·····                                     |                           |  | <del> </del> |  |
| - Chic  | <u> </u>      |   | arm  | ,           | <u> </u>          |   |                           |  |              |  |
| Well Depth C                                  | WELL D        |   | Casing Length (FL)   | .           | 1                 |   |                           |  |              |  |
| 220'  | 4/11          |   | 200  | , [         | <del></del>       | RECEIV                                    | VED                       | )  |              |  |
| Type of Casing H                              | tole Depth    | Depth to                                    | o Static Water Level   | ŀ           | i                 | CED 4.6                                   |                           |  | <del> </del> |  |
| 1000  | 320           | 1_/   | 80   |             |                   | SEP 0 3                                   | <del>2003  </del>         |  | l            |  |
| TYPE OF COMPLI<br>Gravel Packed               |               |   | or More):<br>Telescoped.   | I           |                   | MI OL                                     | A Passer                  |  |              |  |
| Natural Developm                              |               | Open Ho                                     |  |             | 1                 | DY. UL                                    | W                         |  |              |  |
| (Describe)                                    |               |   |  |             |                   |   |                           |  |              |  |
| WELL GROUTED                                  |               |   |  | 1           | <b></b>           |   |                           |  |              |  |
| Type Grout (circle                            | one): Cen     | nent, Be                                    | intonite, or Mix   | 1           | <del> </del>      |   |                           |  |              |  |
|   | SCREEN        | DATA  |  | ŀ           | r                 | ***                                       |                           |  | <b> </b>     |  |
| Diameter - Inches                             | Length - Feet | -   | Slot Size - Inches   | , }         | · <del>····</del> |   |                           |  | <b></b>      |  |
| 4"  | 120           | ر   | #10  | į           | !                 |   | 1                         | .1   | i            |  |
| Screen Type                                   | ~.            | Depti                                       | th to Bottom - Feet  |             | Top of Lar        | p Pipe or Reduction in                    | Casing                    |  |              |  |
| TVC   |               | <u>ــــــــــــــــــــــــــــــــــــ</u> | 220'   |             | 1 .               |   | COPED OR I                |  |              |  |
|   |               |   | and the same and t | •           |                   | 1661 190000                               | EEN: USE B                | ACKPAGE                                      |              |  |
| I certify that th                             | ae well wa    | as drille                                   | ed. constructed a  | and         | l complet         | ed in accordance v                        | with all                  | apolica                                      | hle          |  |
| Requirements                                  | of the Mis    | ssissipp                                    | pi Department of   | f E         | Invironme         | ental Quality and/                        | or the M                  | Aississij                                    | opi          |  |
|   |               |   | ons and state law  |             |                   | - · · · ·                                 |                           |  | tae<br>-     |  |
| 0//   | 4             |   | つ  |             |                   |   |                           |  |              |  |
| 1/16  | • 🛦 .         | /-  | <i>_</i> ,   |             |                   | 9.  | 10 J                      | 40   | )            |  |
| Signature of Licensed Driller and License No. |               |   |  |             |                   | 0 0                                       | $\frac{29-}{\text{Date}}$ | <u>U                                    </u> | <del>-</del> |  |
| Signature of P                                | icenscu D     | THICK A                                     | na License 140.  |             |                   | •   | Date                      |  |              |  |
|   |               |   |  |             |                   |   | •                         |  |              |  |
|   |               |   | Additional Inf   | fori        | mation R          | equired On Back                           |                           |  |              |  |
|   |               |   |  |             |                   | - <b>1</b> ;                              |                           |  | !            |  |

| If well telescopes please<br>sketch and show depths. |           |  |          |               |                    |                |       |              |     |  |
|--|-----------|--|----------|---------------|--------------------|----------------|-------|--------------|-----|--|
|  |           |  | •        |               | ,                  |                |       |              |     |  |
| GROUND LEVEL   |           |  |          | se in         | CTION _<br>idicate | well lo        | catio |              | FT. |  |
|  |           | Well yielded GPM with a drawdown of ft. after hours of pumping   |          |               |                    |                |       |              | ft. |  |
|  |           |  | LOG DATA |               |                    |                |       |              |     |  |
|  |           | TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) |          |               |                    |                |       |              |     |  |
|  |           | Name of Organization Running Log   |          |               |                    |                |       |              |     |  |
|  | ·         | GEOLOGIC DATA (Office Use Only)  |          |               |                    |                |       | <u> </u>     |     |  |
|  | ; · · · . | Surtac   | e Elev.  | Geologic Unit |                    | Unit Thickness |       | Depth to Top |     |  |
|  |           | Subs.  | SWL      | Date          |                    | Analysis       |       | Aquifer Test |     |  |
|  |           | Driller's Remarks  |          |               |                    |                |       |              |     |  |
| If more than one s                                   | creen,    |  |          |               |                    |                |       |              |     |  |
| show location of e                                   | •         |  |          |               |                    |                |       |              |     |  |