|  |                 | MI           | ISSISS     | IPPI D                                | Œ            | PARTMEN  | IT OF NAT                       | URAL RE         | SOURCES      |  |
|--|-----------------|--------------|------------|---------------------------------------|--------------|--|---------------------------------|-----------------|--------------|--|
| COUNTY WELL LO   | CATED _         |              |            |                                       |              | Bu   | reau of Lan                     | d and Wate      | r Resources  |  |
| WELL NUMBER 2 PERMIT NUMBER  |                 |              |            |                                       | _            |  |                                 |                 |              |  |
| NAME OF DRILLING FIRM  |                 |              |            |                                       |              |  | •                               | P.C             | . Box 10631  |  |
|  |                 | Herr         | 1 2        | Well                                  | Pe           | thepph   | Jac                             | kson, Missi     | ssippi 39209 |  |
| DATE WELL COMP   | ETED 7          | 11           |            | m                                     | 1            | 100  | WATER                           | WELL DRI        | LLERS LOG    |  |
| NAME & MAILING   | ÀDDRESS DE LAN  | IDOWNER      | roner      | 2                                     |              |  |                                 |                 |              |  |
| NAME & MAILING ADDRESS OF LANDOWNER  |                 |              |            |                                       | •            | PUMP DATA  |                                 |                 |              |  |
| Julia Brown  |                 |              |            |                                       |              | PUMP TYPE (Circle One):  |                                 |                 |              |  |
| Rt. 1. Box 22  |                 |              |            |                                       |              | Other (Describe)  Submersible, Turbine, (Jet) Flowing Well, Other (Describe) |                                 |                 |              |  |
|  |                 |              |            |                                       | (            | POWER TYP<br>Electric T  | E (Circle One):<br>ractor, Die: |                 | ie, Butane,  |  |
| aberdeen Ms.   |                 |              |            |                                       |              | Other (Descr   | ibe)                            |                 |              |  |
| WELL LOCATION: SEC TOWNSHIP RANGE  |                 |              |            |                                       |              | Pump Capacity (0   | GPM) No. of Stag                | es Setting Dep  | th .         |  |
| 16 T148R7 &  |                 |              |            |                                       |              |  |                                 |                 | FT.          |  |
| DISTANCE DIRECTION NEAREST TOWN  |                 |              |            |                                       |              | PUMP TEST .  |                                 |                 |              |  |
| OTHER LANDMARK   |                 |              |            |                                       |              | Well yielded GPM with  |                                 |                 |              |  |
|  |                 |              |            |                                       |              | a drawdown of ft.  |                                 |                 |              |  |
| WELL PURPOSE: Home Prrigation, Municipal, Industrial, Fish Pond, etc.            |                 |              |            |                                       |              | after hours of pumping   |                                 |                 |              |  |
| WELL DATA  |                 |              |            |                                       |              | LOG DATA   |                                 |                 |              |  |
| Well Depth   | Casing Diameter | (ln.)        | Casing Le  | ngth (Ft.)                            |              | TYPE OF LO   | G RUN (Circle                   | One):           | No Log Run   |  |
| 160  | 4"              | .            | 15         | 0                                     |              |  | amma Ray, E                     | ensity, Soni    | c, Neutron,  |  |
| Type of Casing Hole Depth Depth to Static Water Level                            |                 |              |            |                                       |              | Other (Describe)   |                                 |                 |              |  |
| FV- 160 39   |                 |              |            |                                       |              | Name of Organiz  | ation Running Log               |                 | ` ]          |  |
| TYPE OF COMPLETION: (Circle One or More): Gravel Packed Underreamed. Telescoped. |                 |              |            |                                       |              |  |                                 |                 |              |  |
| Gravel Packed Underreamed, Telescoped, Natural Development, Open Hole, Other     |                 |              |            |                                       |              | GEOLOGIC DATA (Office Use Only)  |                                 |                 |              |  |
| (Describe)   |                 | <del>^</del> | renie er   | · · · · · · · · · · · · · · · · · · · |              | Surface Elev.  | Geologic Unit                   | Unit Thickness  | Depth-to:Top |  |
| Top of Lap Pipe  |                 |              |            |                                       |              | Subs. SWL  | Date                            | Analysis        | Aquifer Test |  |
| FEET ONE SCREEN: USE BACK PAGE   |                 |              |            |                                       | į            | D-W-d- Dd-   |                                 |                 |              |  |
| SCREEN DATA  |                 |              |            |                                       | ļ            | Driller's Remarks  | i                               |                 |              |  |
| Diameter - Inches Length - Feet Slot Size - Inches                               |                 |              |            |                                       |              |  | ·                               |                 |              |  |
| 4"   | 10              | e            | 016        |                                       |              |  |                                 |                 |              |  |
| Screen Type  | 1 10            | Depth        | to Bottom  | - Feet                                |              | ··   |                                 |                 |              |  |
| <u> </u>   | <u></u>         | /6           | 5 <i>0</i> |                                       |              |  |                                 |                 |              |  |
| DESCRIPTION OF F   | ORMATIONS ENG   | COLINTERED   | FROM       | то                                    | <del>_</del> | EOD#4*   | TIONS (Continued                | ,               | OM TO        |  |
| <i>)</i>   | A               | CONTLINED    | 0          | 10                                    | ╁            | 11/1   | FILE ALL LE                     | THIN THE        | ROM TO       |  |
|  |                 |              | 50         | $\dagger$                             |              |  |                                 |                 |              |  |
| Vene rock with sund 50 75  |                 |              |            | $\dagger$                             |              |  |                                 |                 |              |  |
| sangy blue rock 75 100   |                 |              | +          |                                       |              |  |                                 |                 |              |  |
| Dand 100 1/5   |                 |              | $\dagger$  |                                       | DIO 1        | <del>8 1967 -</del>  |                                 |                 |              |  |
| sandy blue rock 115 120  |                 |              |            | T                                     | F.           |  |                                 |                 |              |  |
| sand 130 160   |                 |              | T          | B                                     | Series of 14 | TO GIL INTEGE  | 50 35                           |                 |              |  |
|  |                 | · · · · · ·  |            |                                       | T            |  | of Land O                       | AA GEOL. E. DSG | 80 GGS       |  |
|  |                 |              |            |                                       | Ī            |  |                                 | ,               |              |  |
|  |                 |              | I          |                                       | Т            |  |                                 |                 | <del></del>  |  |

IF MORE SPACE IS NEEDED, USE BACK

| If well telescopes please sketch and show depths. | ,   |
|---|---|
|   |   |
| GROUND LEVEL                                      |   |
| ·   |   |
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|   | SECTION<br>Please indicate well location X. |
|   | ADDITIONAL INFORMATION                      |
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| If more than one screen,                          |   |

show location of each on sketch.