

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
**Marshall**

WELL NUMBER CODED  
**N 2055**

DATE WELL COMPLETED  
**9-5-86**

PERMIT NUMBER

NAME OF DRILLING FIRM  
**Hicks Well**

**Send Tobie MS**

NAME & MAILING ADDRESS OF LANDOWNER  
**Kirt's Ekins**

**RT. 1 Box 410 CC**

**Byhalia, MS**

WELL LOCATION: SEC TOWNSHIP RANGE  
**21 4 N S H W**

DISTANCE DIRECTION NEAREST TOWN  
**7** Miles **S** of **Holt Sp**

OTHER LANDMARK

WELL PURPOSE (Home) Irrigation, Municipal, Industrial, Fish Pond, etc.  
**(Home)**

PUMP DATA

PUMP TYPE (Circle One):  
**Submersible**, Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
**Electric**, Tractor, Diesel, Gasoline, Butane,  
Other (Describe)

Pump Capacity (GPM) <b>10</b>	No. of Stages <b>7</b>	Setting Depth <b>120</b>	FT.
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PUMP TEST

Well yielded **10** GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

WELL DATA

Well Depth <b>160'</b>	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.) <b>150'</b>
Type of Casing <b>PVC</b>	Hole Depth <b>160'</b>	Depth to Static Water Level <b>100'</b>

TYPE OF COMPLETION: (Circle One or More):  
**Gravel Packed**, Underreamed, Telescoped,  
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing  
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe)

Name of Organization Running Log

SCREEN DATA

Diameter - Inches <b>4"</b>	Length - Feet <b>10'</b>	Slot Size - Inches <b>13</b>
Screen Type <b>PVC Slotted</b>	Depth to Bottom - Feet <b>10</b>	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

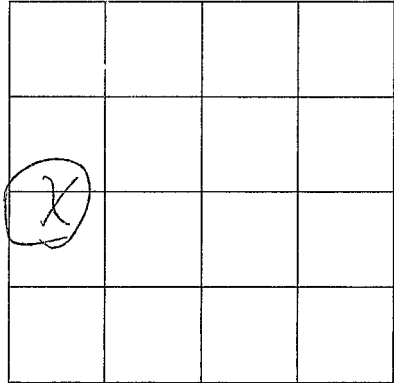
**RECEIVED**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>R.S.</b>	<b>0</b>	<b>10</b>	<b>OCT 29 1986</b> <b>Department of Natural Resources</b> <b>Bureau of Land &amp; Water Resources</b>		
<b>WC</b>	<b>10</b>	<b>50</b>			
<b>W.S.</b>	<b>50</b>	<b>160</b>			

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 21

Please indicate well location X.

ADDITIONAL INFORMATION

Lined area for additional information.

If more than one screen, show location of each on sketch.