

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

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|--|-------|
| COUNTY WELL LOCATED Marshall | |
| WELL NUMBER R 2067 | CODED |
| DATE WELL COMPLETED 10-10-86 | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Hicks Well Co. |

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | | |
|--|-----------|-------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER Frank Belford | | |
| Rt #4 | | |
| 9dolly Springs, MS 39635 | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE |
| 28 | 3 | 3 |
| | N | E |
| | S | W |
| DISTANCE | DIRECTION | NEAREST TOWN |
| 7 Miles | E | of Holly Springs |
| OTHER LANDMARK | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home, <input type="checkbox"/> Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | |

| | | |
|--|---------------|----------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet <input type="checkbox"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| 10 | 7 | 160 FT. |
| PUMP TEST | | |
| Well yielded 10 GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

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| WELL DATA | | |
| Well Depth 215 | Casing Diameter (In.) 4" | Casing Length (Ft.) 205 |
| Type of Casing PVC | Hole Depth 215' | Depth to Static Water Level 120' |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input type="checkbox"/> No Log Run, <input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input type="checkbox"/> Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|--------------------------------|---------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4" | Length - Feet 10' | Slot Size - Inches .013 |
| Screen Type PVC | Depth to Bottom - Feet 190' | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks Well 9dca 25 ft - Deadman on it. | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (CONTINUED) | FROM | TO |
|---------------------------------------|------------|------------|---|------|----|
| Red clay | 0 | 20 | <div style="font-size: 2em; font-weight: bold; opacity: 0.5;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold; margin-top: 10px;">NOV 10 1986</div> <div style="font-size: 0.8em; font-weight: bold; margin-top: 10px;">Department of Natural Resources Bureau of Land & Water Resources</div> | | |
| Red Sand | 20 | 30 | | | |
| White Sand & White Clay | 30 | 80 | | | |
| White Sand | 80 | 180 | | | |
| Clay | 180 | 215 | | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|---|
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| | | | |
| | | | |
| | | | X |

SECTION 27

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.