|  |                                     |   |               | -                       |          |
|--|-------------------------------------|---|---------------|-------------------------|----------|
| MARSHALL<br>K41<br>3-73                                      | BOARD OF WA<br>416 No<br>Jackson, N | SSISSIPPI<br>ATER COMMISSION<br>orth State Street<br>Aississippi 39201<br>LL DRILLERS LO  | GU            | DE                      |          |
| date well completed  | 9UTDer<br>fi                        | m name  | county well   | <i>ILL (</i><br>located |          |
| LANDOWNER:   | Venel                               | description of formati<br>encountered   | ons           | from                    | to       |
| Hallon St.   | Musy Mass                           | Red law   | us (          | 0<br>10<br>30           | 10<br>30 |
| WELL LOCATION:  Sec. 1 3 N R 3 E                             |                                     | white Co  | and less      | 50<br>100               | 60       |
| (distance) (direction well PURPOSE:                          | ion) of Red Kom (nearest town)      | white   | Soul          | 180                     | 2-00     |
| (home, irrigation, mu  | <u> </u>                            |   |               | ٠                       |          |
| (1) diameter (inches)<br>(2) total depth (feet)              | 200                                 | - Aa  | 29 40         |                         |          |
| (3) static water level top of ground.  (4) casing (material) | (feet)/40 below above               |   |               |                         |          |
| (sizo) if reless<br>(5) screen (length)                      | (depth to top)                      |   |               |                         |          |
| (6) pump (HP)  | (material)                          |   |               |                         |          |
| (1) electric log   | ND<br>or no)                        |   |               |                         |          |
| (organization runn   |                                     | Light Control of the | )             |                         |          |
| DRILLERS REMARKS   |                                     |   | A 10 00 MONON |                         |          |
|  |                                     |   |               |                         |          |

| If well tele <b>sco</b> pe<br>sketch and show | s please<br>depths. |       |          |     |             |    |
|---|---------------------|-------|----------|-----|-------------|----|
|   |                     |       |          |     |             |    |
| GROUND LEVEL                                  |                     |       |          |     |             |    |
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|   |                     | D1    |          |     | TION        |    |
|   |                     |       |          |     | ORMATIC     | ON |
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