

State Well Report  
Part 1 - Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-5210  
(601)354-6938 (fax)

For Office Use Only:

Aquifer: E. 259  
Well #: \_\_\_\_\_  
L. S. Elevation: \_\_\_\_\_  
E-log #: \_\_\_\_\_

County: Marshall  
Permit #: 0-162  
Driller: Larry Carpenter  
Date drilling completed: 4-21-11

State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.

Information on Well Owner

(Landowner if borehole is not for a water well)

Owner Name: Anderson Homes LLC  
Mailing Address: PO Box 539  
Holly Springs MS 38635  
City State Zip Code  
Telephone No.: 906 301-5899

Well or Borehole Location

Latitude: 34° 55' 52" N Longitude: 89° 39' 20" W  
Method of Lat/Long (circle one): Conventional Survey,  
USGS quad, (Hand-held GPS) Survey-grade GPS  
9E 1/4 NE 1/4 Sec 7 Twn 25 Rng 4W  
Distance Direction Nearest Town  
4 Miles North of Brynalia

Well / Borehole Data

Date drilling started: 4-20-11 Date drilling completed: 4-21-11 Hole depth: 85' Hole diameter: 8"

Location of the source of any surface water used for drilling: Well Water  
Method of dosing and volume of Chlorine used in drilling and development: 2 Pt Chlorine to 1000 Gal. Water

Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: \_\_\_\_\_  
Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (check one): Water Well  Geotechnical/Geological Investigation \_\_\_\_\_ Ground Source Heat Pump \_\_\_\_\_

Seismic Survey \_\_\_\_\_ Other (describe) \_\_\_\_\_

*If drilling is not related to water well construction, skip the remainder of this block*

Purpose of Well (check one): Home  Industrial \_\_\_\_\_ Public Supply \_\_\_\_\_ Irrigation \_\_\_\_\_ Fish Culture \_\_\_\_\_ Other: \_\_\_\_\_

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 25' feet above of below (circle one) land surface Date measured: 4-21-11

Method of Measurement (circle one) steel tape electric tape air line other: \_\_\_\_\_

Well depth: 85' Well grouted to a depth of 10 feet Type of grout (circle one) Neat Cement Bentonite Mix

Casing length: 75 feet Casing diameter: 4 inches Type of casing: PVC

Screen length: 10 feet Screen diameter: 4 inches Type of screen: PVC

Screen slot size: .013 inches Setting depth: From 75 feet to 85 feet

Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet. *If telescoped or more than one screen, describe on next page*



# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 10631  
 Jackson, MS 39289-0631  
 (601)961-5210  
 (601)354-6938 (fax)

|                             |  |
|-----------------------------|--|
| <b>For Office Use Only:</b> |  |
| Aquifer: <u>E 259</u>       |  |
| Well #:                     |  |
| Elevation:                  |  |

|  |
|--|
| County: <u>Marshall</u>                      |
| Permit #: <u>0-162</u>                       |
| Driller: <u>Larry Carpenter</u>              |
| Date completed: <u>4-21-11</u>               |
| <i>Copy information from block on Part 1</i> |

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

| Well Owner Information                | Well Location  |
|---------------------------------------|--|
| Owner Name: <u>Anderson Homes LLC</u> | Latitude: <u>34° 55' 27.37"</u> Longitude: <u>89° 39' 34.3"</u>  |
| Mailing Address: <u>PO Box 539</u>    | Method of Lat/Long (check one): Conventional Survey <input type="checkbox"/>   |
| <u>Holly Springs MS 38635</u>         | USGS quad <input type="checkbox"/> , Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS <input type="checkbox"/> |
| City State Zip Code                   | <u>NE 1/4 SE 1/4 Sec 7 T 25 R 4 N</u>  |
| Telephone No. <u>(901) 301-5899</u>   | Distance Direction Nearest Town  |
|                                       | <u>4 Miles north of Byhalia</u>  |

| Pump Type<br>Circle one  | Power Type<br>Circle one   |
|--|--|
| Air Lift Jet <input type="checkbox"/> <u>Submersible</u> <input checked="" type="checkbox"/> | Diesel Engine Gasoline Engine Natural Gas                                  |
| Bucket Piston Turbine  | <u>Electric Motor</u> <input checked="" type="checkbox"/> Hand Tractor PTO |
| Centrifugal Rotary Flowing Well  | Windmill Other (specify): _____  |
| Other (specify): _____   | Horse Power Rating of Motor: <u>3/4</u>                                    |
| Date Pump Installed: <u>4-21-11</u>  | Setting Depth: <u>60</u> feet  |
| Rated Pump Capacity: <u>12</u> Gallons Per Minute  | Number of Stages: <u>11</u>  |

| Pump Test Data   | Method of Measuring Water Level<br>Circle one  |
|--|--|
| Date Well Tested: <u>4-21-11</u>                           | Air Line Electric Measuring Line <u>Steel Tape</u> <input checked="" type="checkbox"/> |
| Static Water Level (A): <u>25</u> Feet Below Land Surface  | Other (specify): _____   |
| Pumping Water Level (B): <u>31</u> Feet Below Land Surface | For flowing well, measured shut in head: _____ feet                                    |
| Drawdown [(B) - (A)]: <u>6</u> Feet Below Land Surface     | Well yielded <u>16</u> GPM with a drawdown of  |
| Test Pumping Rate: <u>16</u> Gallons Per Minute            | <u>6</u> feet after <u>4</u> hours of pumping  |
| Duration of Pump Test (minimum 4 hours): <u>4</u> hours    |  |

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

|  |                             |
|--|-----------------------------|
| <u>Larry Carpenter #0-162</u>                                | <u>Larry Carpenter</u>      |
| Print Name of Pump Installer and License No. (if applicable) | Signature of Pump Installer |