

State Well Report

Part 1

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631
Jackson, MS 39289-0631
(601)961-5210
(601)354-6938 (fax)

For Office Use Only:

Aquifer: _____
Well #: E-120
L. S. Elevation: _____
E-log #: _____

County: Marshall 093
Permit #: 0-162
Driller: Larry Carpenter
Date drilling completed: 3-8-05

Carpenter Well Company

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.

Well Owner Information	Well Location
Owner Name: <u>Robert Walz</u>	Latitude: <u>34° 55' 45"</u> Longitude: <u>89° 35' 19"</u>
Mailing Address: <u>75 Jamie Drive</u>	Method of Lat/Long (circle one): Conventional Survey, USGS quad, Hand-held GPS, Survey-grade GPS
<u>Byhalia, Ms. 38611</u>	<u>SW</u> ¼ <u>NE</u> ¼ Sec <u>11</u> Twn <u>25</u> Rng <u>4 W</u>
City State Zip Code	Distance Direction Nearest Town
Telephone No. (<u>901</u>) <u>301-9535</u>	<u>6</u> Miles <u>North</u> of <u>Victoria, Ms.</u>

Well Data	
Purpose of Well (circle one) <u>Home</u> Industrial Public Supply Irrigation Fish Culture Other: _____	
Date well drilling started: <u>3-8-05</u> Date well drilling completed: <u>3-8-05</u>	
If flowing, method of flow regulation: Valve _____ Other (describe) _____	
Static Water Level: <u>80</u> feet above or below (circle one) land surface Date measured: <u>3-9-05</u>	
Method of Measurement (circle one) <u>steel tape</u> electric tape air line other: _____	
Hole depth: <u>145 ft.</u> Well depth: <u>145 ft.</u> Well grouted to a depth of <u>70</u> feet	
Type of grout (circle one): <u>Cement</u> Bentonite Mix	
Casing length: <u>135</u> feet Casing diameter: <u>4</u> inches Type of casing: <u>PVC</u>	
Screen length: <u>10</u> feet Screen diameter: <u>4</u> inches Type of screen: <u>PVC</u>	
Screen slot size: <u>.013</u> inches Setting depth: From <u>135</u> feet to <u>145</u> feet	
Type of completion (circle all applicable): <u>Gravel packed</u> Underreamed Telescoped Open hole Natural Development	
Other (describe): _____	
Top of lap pipe or reduction in casing: _____ feet. If telescoped or more than one screen, describe on back of page	
Logs run (circle all applicable): <u>No log run</u> Electric Gamma Ray Density Sonic Neutron Other: _____	
Name of organization running log(s): _____	

I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

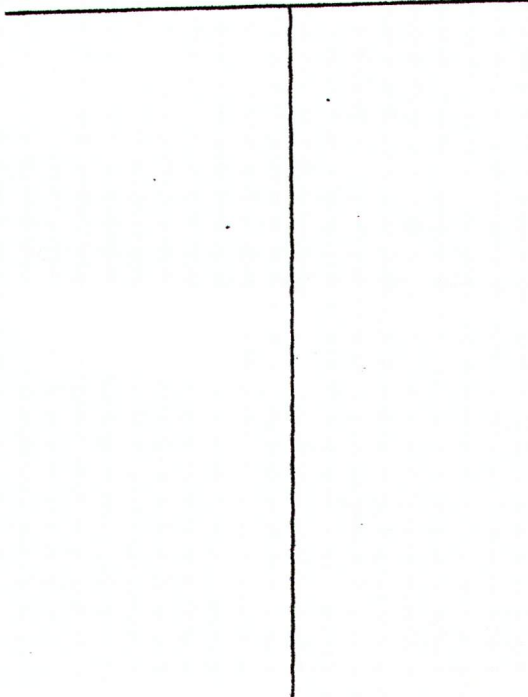
LARRY CARPENTER 0-162
Print Name of Water Well Contractor and License No.

Larry Carpenter
Signature of Water Well Contractor

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BY: OLWR

Ground Level



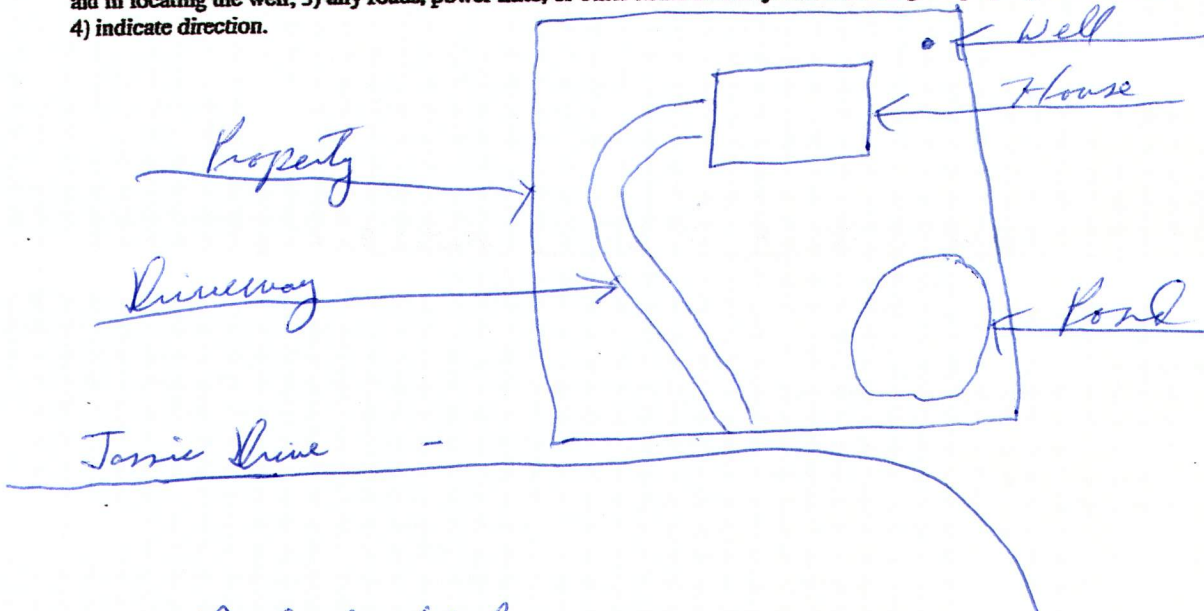
Description of Formations Encountered

From To

Description of Formations Encountered	From	To
Surface Soil	0	20
Med Red Sand	20	44
Med White Sand	44	65
White Clay	65	80
Med White Sand	80	120
White Coarse Sand	120	145

If more than one screen, show location of each on sketch

Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction.



Landowner Name: Robert Walz

Larry Capsetta
Signature of Water Well Contractor

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STATE WELL REPORT

Part 2

Pump Installer's Completion Report
 Mississippi Department of Environmental Quality
 Office of Land and Water Resources
 P.O. Box 30831
 Jackson, MS 39208-0831
 (601)961-5280
 (601)354-6238 (fax)

For Office Use Only:

Aquifer: _____

Well #: E-120

Elevation: _____

County: Marshall
 Permit #: 0-162
 Driller: Larry Carpenter
 Date completed: 03-7-05

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

Well Owner Information	Well Location
Owner Name: <u>Rob Walz</u>	Latitude: _____ Longitude: _____
Mailing Address: <u>75 Janna Drive</u>	Method of Lat/Long (circle one): <input type="radio"/> Conventional Survey, <input type="radio"/> USBGS quad, <input type="radio"/> Hand-held GPS, <input type="radio"/> Survey-grade GPS
<u>Byfalo</u> <u>ms</u> <u>38611</u>	<u>1/4</u> <u>1/4</u> Sec <u>11</u> Twn <u>25</u> Rng <u>41W</u>
City State Zip Code	Distance Direction Nearest Town
Telephone No. <u>(901) 381-9535</u>	<u>6</u> Miles <u>South</u> of <u>Victoria</u>

Pump Type Circle one	Power Type Circle one
Air Lift <input type="checkbox"/> Jet <input type="checkbox"/> <u>Submersible</u>	Diesel Engine <input type="checkbox"/> Gasoline Engine <input type="checkbox"/> Natural Gas <input type="checkbox"/>
Bucket <input type="checkbox"/> Piston <input type="checkbox"/> Turbine <input type="checkbox"/>	<u>Electric Motor</u> <input type="checkbox"/> Hand <input type="checkbox"/> Tractor PTO <input type="checkbox"/>
Centrifugal <input type="checkbox"/> Rotary <input type="checkbox"/> Flowing Well <input type="checkbox"/>	Windmill <input type="checkbox"/> Other (specify): _____
Other (specify): _____	Name/Power/Rating of Motor: <u>3/4</u>
Date Pump Installed: <u>3-7-05</u>	Setting Depth: <u>100</u> feet
Rated Pump Capacity: <u>12</u> Gallons Per Minute	Number of Stages: <u>11</u>

Pump Test Data	Method of Measuring Water Level Circle one
Date Well Tested: <u>3-7-05</u>	Air Line <input type="checkbox"/> Electric Measuring Line <input type="checkbox"/> <u>Steel Tape</u>
Static Water Level (A): <u>80</u> Feet Below Land Surface	Other (specify): _____
Pumping Water Level (B): <u>85</u> Feet Below Land Surface	For flowing well, measured shut in head: _____ feet
Drawdown [(B) - (A)]: <u>5</u> Feet Below Land Surface	Well yielded <u>16</u> GPM with a drawdown of
Test Pumping Rate: <u>16</u> Gallons Per Minute	<u>5</u> feet after <u>4</u> hours of pumping
Duration of Pump Test (minimum 4 hours): <u>4</u> hours	

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

LARRY CARPENTER 0-162 Larry Carpenter
 Print Name of Pump Installer and License No. (if applicable) Signature of Pump Installer

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MAR 29 2005

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