

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|--|-------|
| COUNTY WELL LOCATED Marshall | |
| WELL NUMBER B 2041 | CODED |
| DATE WELL COMPLETED 7-30-92 | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Wilson Well Co. Inc. |
| Whitville, TN. 38078 |

| | | |
|--|-------------|----------------|
| NAME & MAILING ADDRESS OF LANDOWNER Charlie Henderson | | |
| P.O. Box 422 | | |
| Moscow, TN. 38057 | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE |
| 36 | T1 | N R3 E |
| DISTANCE | DIRECTION | NEAREST TOWN |
| 2 Miles | West | Slayed. |
| OTHER LANDMARK | | |
| WELL PURPOSE <input checked="" type="radio"/> Home, <input type="radio"/> Irrigation, <input type="radio"/> Municipal, <input type="radio"/> Industrial, <input type="radio"/> Fish Pond, etc. | | |

| | | |
|--|---------------------------|----------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="radio"/> Submersible <input type="radio"/> Turbine, <input type="radio"/> Jet <input type="radio"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="radio"/> Electric <input type="radio"/> Tractor, <input type="radio"/> Diesel, <input type="radio"/> Gasoline, <input type="radio"/> Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) 10 | No. of Stages 9 | Setting Depth _____ FT. |
| PUMP TEST | | |
| Well yielded 10 GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| | | |
|--|------------------------------------|--|
| WELL DATA | | |
| Well Depth 140 | Casing Diameter (In.) 4" | Casing Length (Ft.) 130 |
| Type of Casing P.C. | Hole Depth 140 | Depth to Static Water Level 60 |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="radio"/> Gravel Packed, <input type="radio"/> Underreamed, <input type="radio"/> Telescoped, <input type="radio"/> Natural Development, <input type="radio"/> Open Hole, <input type="radio"/> Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing _____ FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ <input checked="" type="radio"/> No Log Run | |
| Name of Organization Running Log _____ | |

| | | |
|--------------------------------|--------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4" | Length - Feet 10 | Slot Size - Inches .010 |
| Screen Type P.C. | Depth to Bottom - Feet 140 | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

RECEIVED

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|------------|--|------|----|
| RED CLAY | 0 | 10 | AUG 31 1992 Dept. of Environmental Quality Bureau of Land & Water Resources | | |
| RED SAND | 10 | 20 | | | |
| RED WHITE SAND | 20 | 40 | | | |
| WHITE SAND & CLAY | 40 | 80 | | | |
| WHITE SAND | 80 | 140 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.