

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**Marion**

WELL NUMBER **10-20-11** CODED  PERMIT NUMBER **26**

DATE WELL COMPLETED  
**3-10-92**

NAME OF DRILLING FIRM  
**Hub Gas unit Griner Drilling Service Inc**

NAME & MAILING ADDRESS OF LANDOWNER  
**Mid South Drilling Co,  
4273 E 55 N suite 101  
Jackson, MS 39206**

WELL LOCATION: SEC **20** TOWNSHIP **2** RANGE **14**

DISTANCE \_\_\_\_\_ DIRECTION **Hub Field** NEAREST TOWN \_\_\_\_\_

OTHER LANDMARK  
**Ball Swamp**

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**oil-field supply well**

**WELL DATA**

Well Depth <b>84'</b>	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.) <b>64</b>
Type of Casing <b>PVC</b>	Hole Depth <b>160'</b>	Depth to Static Water Level <b>10'</b>
TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input checked="" type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other		
Top of Lap Pipe or Reduction in Casing <b>FEET</b> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

**SCREEN DATA**

Diameter - Inches <b>4"</b>	Length - Feet <b>20'</b>	Slot Size - Inches <b>.020</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>84'</b>	

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine, Jet, Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_ H/P **5**

Pump Capacity (GPM) <b>100</b>	No. of Stages	Setting Depth _____ FT.
-----------------------------------	---------------	----------------------------

PUMP TEST  
Well yielded **100** GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
 No Log Run,  Electric,  Gamma Ray,  Density,  Sonic,  Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log \_\_\_\_\_

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks  
**2440' N E 2590' E sub cor.**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (continued)	FROM	TO
<b>Sand &amp; Rock</b>	<b>0</b>	<b>20'</b>			
<b>Sand &amp; pea gravel</b>	<b>20</b>	<b>40'</b>			
<b>Sand &amp; pea gravel</b>	<b>40</b>	<b>60'</b>			
<b>Chalk</b>	<b>60</b>	<b>80'</b>			
<b>Chalk</b>	<b>80</b>	<b>100'</b>			
<b>Chalk</b>	<b>100</b>	<b>120'</b>			
<b>Chalk</b>	<b>120</b>	<b>140'</b>			
<b>Chalk</b>	<b>140</b>	<b>160'</b>			

**AUG 13 1992**

Dept. of Environmental Quality  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.