

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

TOM GRIFFITH

PLUMBING & WELL SERVICE, INC.

Marion

<i>Marion</i>
<i>F</i>
<i>2038</i>

4-4- 19*83*
date well completed

firm name *MYSON AVE.*
COUNTY

county well located

LANDOWNER	description of formations encountered	from	to
<i>Athine Oliver, Jr.</i>			
<i>24-1</i>			
<i>Columbia, MS 39429</i> (mailing address)	<i>Topsoil</i>	<i>0'</i>	<i>1'</i>
	<i>Chalk</i>	<i>1'</i>	<i>20'</i>
	<i>Pea Gravel</i>	<i>20'</i>	<i>55'</i>
	<i>Chalk</i>	<i>55'</i>	<i>65'</i>
	<i>Pea Gravel & Sand</i>	<i>65'</i>	<i>100'</i>

WELL LOCATION:
 sec *13* T *4* (N) R *19* (E)
 S
4 miles *N* of *Columbia*
 (distance) (direction) (nearest town)

WELL PURPOSE: *home*
 (home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:
- (1) diameter (inches) *4"*
 - (2) total depth (feet) *80'* *100'*
 - (3) static water level (feet) *15'* below top of ground.
 - (4) casing *PVC*, *80'*
(material) (depth)
 - N/A* if telescope see back.
(size)
 - (5) screen *20'*, *80'*
(length) (depth to top)
4", *PVC*
(size) (material)
 - (6) pump *1/2*, *12*
(HP) (yield gpm)
electric
(type power)
 - (7) electric log *none*
(yes or no)

(organization running log)
 - (8) how well bottom plugged *BUV*

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

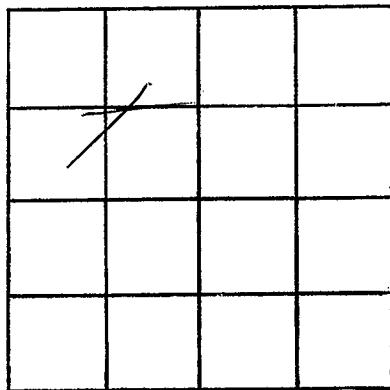
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DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 13

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.