

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <u>Madison</u> | |
| WELL NUMBER <u>B 2018</u> | CODED |
| DATE WELL COMPLETED <u>6/18/92</u> | |

| |
|---|
| PERMIT NUMBER <u>0-402</u> |
| NAME OF DRILLING FIRM <u>Tom Griffin</u> |
| <u>Water Well Inc.</u> |

| | | |
|---|-----------|---|
| NAME & MAILING ADDRESS OF LANDOWNER <u>Exeter Drilling Co.</u> <u>Southern Division</u> <u>P.O. Box 1478</u> <u>Houston TX 77251-1478</u> | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE |
| <u>33</u> | <u>5</u> | <u>19</u> ^N _S ^E _W |
| DISTANCE | DIRECTION | NEAREST TOWN |
| <u>2</u> Miles | <u>W</u> | of <u>Goss</u> |
| OTHER LANDMARK | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <u>rig supply</u> | | |

| | | |
|--|---------------|----------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <u>Submersible</u> Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <u>Electric</u> Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) <u>100</u> | No. of Stages | Setting Depth _____ FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

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|--|------------------------------------|---|
| WELL DATA | | |
| Well Depth <u>130</u> | Casing Diameter (In.) <u>4"</u> | Casing Length (Ft.) <u>100</u> |
| Type of Casing <u>PVC</u> | Hole Depth <u>130</u> | Depth to Static Water Level <u>10'</u> |
| TYPE OF COMPLETION: (Circle One or More): <u>Natural Development</u> , Underreamed, Telescoped, Open Hole, Other | | |
| Top of Lap Pipe or Reduction in Casing _____ FEET <small>IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE</small> | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <u>Electric</u> , Gamma Ray, Density, Sonic, Neutron, No Log Run, Other (Describe) _____ | |
| Name of Organization Running Log _____ | |

| | | |
|-------------------------------|------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <u>4</u> | Length - Feet <u>30</u> | Slot Size - Inches <u>.025</u> |
| Screen Type <u>PVC</u> | Depth to Bottom - Feet <u>0</u> | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|-----------|------------|
| <u>CLAY</u> | <u>0</u> | <u>10</u> |
| <u>SAND & big GRAVEL</u> | <u>10</u> | <u>130</u> |
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| | | |
| | | |
| | | |

| FORMATIONS (Continued) | FROM | TO |
|--|------|----|
| RECEIVED | | |
| DEC 30 1992 | | |
| Dept. of Environmental Quality Bureau of Land & Water Resources | | |
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| | | |

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please
sketch and show depths.

GROUND LEVEL

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|--|--|--|--|
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| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.