

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

COUNTY WELL LOCATED  
**MADISON**

WELL NUMBER **V 69** CODED

DATE WELL COMPLETED  
**July 11 1996**

PERMIT NUMBER

NAME OF DRILLING FIRM  
**E.M. BOB CRESSWELL**

**BENTONIA, MS 39002**

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER  
**DAVID LANDRUM**

**MADISON, MS - 39158**

WELL LOCATION: SEC **4** TOWNSHIP **17 N** RANGE **1 E**

DISTANCE **5** Miles **West** of **Madison**

OTHER LANDMARK  
**on Robinson Springs RD**

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One): **Submersible**, Turbine, Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One): **Electric**, Tractor, Diesel, Gasoline, **5** Butane, Other (Describe) **H/P 5**

Pump Capacity (GPM) **45** No. of Stages **15** Setting Depth **357** FT.

PUMP TEST

Well yielded **60** GPM with a drawdown of **5** ft. after **2** hours of pumping

WELL DATA

Well Depth **620** Casing Diameter (in.) **4** Casing Length (Ft.) **540**

Type of Casing **PVC** Hole Depth **620** Depth to Static Water Level **270**

TYPE OF COMPLETION: (Circle One or More): **Natural Development**, Gravel Packed, Underreamed, Telescoped, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF **25** FEET  
Type Grout (circle one): Cement, **Bentonite**, or Mix

LOG DATA

TYPE OF LOG RUN (Circle One): **No Log Run**, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

SCREEN DATA

Diameter - Inches **4** Length - Feet **80** Slot Size - Inches **.012**

Screen Type **PVC** Depth to Bottom - Feet **620**

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>SURFACE DEPOSITS</b>	<b>0</b>	<b>18</b>
<b>1/200 Clay</b>	<b>18</b>	<b>442</b>
<b>MOULDY GR. ACH</b>	<b>442</b>	<b>458</b>
<b>SANDY SHALE</b>	<b>458</b>	<b>520</b>
<b>SAND</b>	<b>520</b>	<b>620</b>

**RECEIVED**

**JUL 16 1996**

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.