MADISON

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10-59

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...SSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

Date: Oct, 1959, Driller: Jimmy Mc Ray (Name) County Madison

(1) Owner of Land: C. D. STEEL (Name)

SHARON MISS (Address)

(2) Location: ____ ¼, ____ ¼, Sec. ____ T ____ R ____,

9 miles E, of Canton, (distance) (direction) (Nearest Town)

(3) Topography: ✓ (Hilly) (Flat) (Level)

(4) Purpose of Well: Home (Domestic Irrigation Municipal, Industrial, Other)

Information upon completion of well:

(1) Diameter 2 inches.

(2) Total Depth 485 feet.

(3) Water Level 70 feet below top of ground.

(4) Cased to ____, Size ____,

(5) Screen: Size .007, Length 10 ft.

(6) Were any formations sealed against pollution?

____ yes, ____ no.

If YES depth of formation ____

Why ____

Drillers Remarks: ____

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thickness Feet	Depth Feet
Clay	0	21
Red Clay SAND	21	42
Red Sand	42	63
" "	63	84
" "	84	105
Clay	105	126
SAND & Clay	126	147
" "	147	168
Blue SAND & Clay	168	189
" "	189	210
Blue Clay	210	231
" "	231	252
" "	252	273
" "	273	294
" "	294	315
Red & SHALE	315	336
Clay	336	357
SAND & Clay	357	378
Clay	378	399
Clay	399	420
SAND & Clay	420	441
" " "	441	462
" " "	462	483
Coarse White SAND	483	485
	485	

Set Pump

(Use Back Side)

Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.