

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <i>Lincoln</i> | |
| WELL NUMBER <i>R 2054</i> | CODED |
| DATE WELL COMPLETED <i>2-16-96</i> | |

| |
|---|
| PERMIT NUMBER Green Water Well & Supply |
| NAME OF DRILLING 1318 Pricedale Dr. SE Bogue Chitto, MS 39629 |

| | | | |
|---|-----------|-------------------------------------|-------------------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Joe Savarese</i> | | | |
| <i>30172 Hwy 190 W</i> | | | |
| <i>LaCombe LA</i> | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | <i>1</i> | <i>5</i> ^(N) <i>S</i> | <i>9</i> ^(E) <i>W</i> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>12</i> Miles | <i>E</i> | of <i>Bogue Chitto</i> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Home</i> | | | |

| | | |
|---|---------------|---------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) <i>120</i> H/P _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| <i>Pump</i> | | FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with | | |
| a drawdown of _____ ft. | | |
| after _____ hours of pumping | | |

| | | |
|--|-----------------------------------|--|
| WELL DATA | | |
| Well Depth <i>110'</i> | Casing Diameter (In.) <i>4</i> | Casing Length (Ft.) <i>100'</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>119</i> | Depth to Static Water Level <i>63</i> |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input checked="" type="checkbox"/> No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

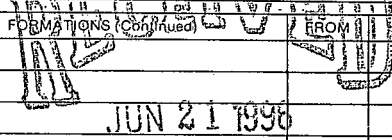
| |
|--|
| WELL GROUTED TO A DEPTH OF <i>10</i> FEET |
| Type Grout (circle one): Cement, Bentonite, or <input checked="" type="checkbox"/> Mix |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| | | |
|-----------------------------------|---------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>4 in.</i> | Length - Feet <i>10 ft.</i> | Slot Size - Inches <i>.010</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet <i>110'</i> | |

| |
|--|
| Driller's Remarks |
| Top of Lap Pipe or Reduction in Casing |
| IF TELESCOPED OR MORE THAN ONE SCREEN, USE BACK PAGE FEET FROM TO |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|-----------|------------|
| <i>Red Clay</i> | <i>0</i> | <i>19</i> |
| <i>Sand</i> | <i>19</i> | <i>63</i> |
| <i>Sand & Gravel</i> | <i>63</i> | <i>119</i> |
| | | |
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| | | |

FORMATIONS (continued) FROM TO

 JUN 21 1996
 Dept. of Environmental Quality
 Office of Land & Water Resources
 IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|---|--|--|--|
| | | | |
| | | | |
| X | | | |
| | | | |

SECTION 1

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.