

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631

**WATER WELL DRILLERS LOG**

|                                       |       |
|---------------------------------------|-------|
| COUNTY WELL LOCATED<br><i>Lincoln</i> |       |
| WELL NUMBER<br><i>P 2124</i>          | CODED |
| DATE WELL COMPLETED<br><i>7-22-98</i> |       |

|                                                        |
|--------------------------------------------------------|
| PERMIT NUMBER<br><b>Crenn Water Well &amp; Supply</b>  |
| 1318 Prisedale Dr. SE                                  |
| NAME OF DRILLING FIRM<br><b>Bogue Chitto, MS 39629</b> |

|                                                                                                                                                                                                               |           |                    |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Lot #1</i><br><i>Gordon Wallace</i>                                                                                                                                    |           |                    |            |
| <i>3109 Wallace Dr. SW</i>                                                                                                                                                                                    |           |                    |            |
| <i>Bogue Chitto</i>                                                                                                                                                                                           |           |                    |            |
| WELL LOCATION:                                                                                                                                                                                                | SEC       | TOWNSHIP           | RANGE      |
|                                                                                                                                                                                                               | <i>21</i> | <i>S 5</i>         | <i>7 E</i> |
| DISTANCE                                                                                                                                                                                                      | DIRECTION | NEAREST TOWN       |            |
| <i>2</i> Miles                                                                                                                                                                                                | <i>SW</i> | of <i>Norfield</i> |            |
| OTHER LANDMARK                                                                                                                                                                                                |           |                    |            |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. |           |                    |            |

| PUMP DATA                                                                                                    |               |                          |
|--------------------------------------------------------------------------------------------------------------|---------------|--------------------------|
| PUMP TYPE (Circle One):<br>Submersible, Turbine, Jet, Flowing Well,<br>Other (Describe) _____                |               |                          |
| POWER TYPE (Circle One):<br>Electric, Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) _____ H/P _____ |               |                          |
| Pump Capacity (GPM)                                                                                          | No. of Stages | Setting Depth<br><br>FT. |
| PUMP TEST                                                                                                    |               |                          |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping                       |               |                          |

| WELL DATA                    |                                    |                                           |
|------------------------------|------------------------------------|-------------------------------------------|
| Well Depth<br><i>105'</i>    | Casing Diameter (In.)<br><i>4"</i> | Casing Length (Fl.)<br><i>95'</i>         |
| Type of Casing<br><i>PVC</i> | Hole Depth<br><i>112'</i>          | Depth to Static Water Level<br><i>15'</i> |

| LOG DATA                                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| TYPE OF LOG RUN (Circle One):<br>Electric, Gamma Ray, Density, Sonic, <input checked="" type="checkbox"/> <b>No Log Run</b> , Neutron,<br>Other (Describe) _____ |  |
| Name of Organization Running Log                                                                                                                                 |  |


TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other

WELL GROUTED TO A DEPTH OF 10 FEET  
 Type Grout (circle one): Cement, Bentonite,  Mix

| GEOLOGIC DATA (Office Use Only)        |               |                                                      |              |
|----------------------------------------|---------------|------------------------------------------------------|--------------|
| Surface Elev.                          | Geologic Unit | Unit Thickness                                       | Depth to Top |
| Subs. SWL                              | Date          | Analysis                                             | Aquifer Test |
| Driller's Remarks                      |               |                                                      |              |
| Top of Lap Pipe or Reduction in Casing |               |                                                      |              |
| FEET                                   |               | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |              |

| SCREEN DATA                    |                                       |                                   |
|--------------------------------|---------------------------------------|-----------------------------------|
| Diameter - Inches<br><i>4"</i> | Length - Feet<br><i>10'</i>           | Slot Size - Inches<br><i>.010</i> |
| Screen Type<br><i>PVC</i>      | Depth to Bottom - Feet<br><i>105'</i> |                                   |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         |
|---------------------------------------|------------|------------|
| <i>Red Clay</i>                       | <i>0</i>   | <i>18</i>  |
| <i>Gravel/Sand</i>                    | <i>18</i>  | <i>105</i> |
| <i>Yellow Clay</i>                    | <i>105</i> | <i>112</i> |
|                                       |            |            |
|                                       |            |            |
|                                       |            |            |
|                                       |            |            |
|                                       |            |            |
|                                       |            |            |

  
**JAN 25 1999**  
 Dept. of Environmental Quality  
 Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

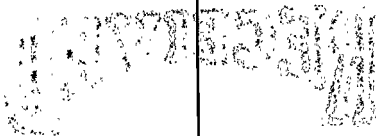
GROUND LEVEL

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  | X |  |
|  |  |   |  |

SECTION 21

Please indicate well location X.

ADDITIONAL INFORMATION



If more than one screen, show location of each on sketch.