| | | | B.004 | | | | : | | - | |
|---|--------------------------------|----------------|--|-----------------------|---------------------------------------|---|--|-------------------|--|--------------|
| COUNTY WELL LO | | | 3SI: | SSIPPI U | DEPARTME | ENT OF | ENVIR | | ENTAL | |
| WELL NUMBER | L. U | | | | | Office of I | Land an | ıd Wat | er Res | ource |
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| DATE WELL COM | <u> </u> | tuliza | m w ven | <u>se</u> | Næ) | WAT | Jackso TER WE | on, MS | 39289 | 9-0631 |
| NAME & MAILING | ADDRESS OF LAN | | | | | <u> </u> | JMP DA | <u> </u> | | |
| EW. A | N-MOINS | >, | 1 | 1 | DI IMP TY | PE (Circle On | | | | |
| Freeman Rd | | | | | Other (De | ible. Turb escribe) | bine, | Jet | Flowing | g Well, |
| Latitude: Longitude: | | | | | POWER T Electric Other (De | | One): Diesel, | Gasoli - H/P - | ine.V ₂ B | lutane. |
| WELL LOCATION. | i. SEC | TOWNSHIP | | lj | DESCRIPTIO | ON OF FORMATIO | ONS ENCOU | | FROM | то |
| ı | 72 | | \$ 7 B | 1 | · | cla | | 1_ | 0 | 20 |
| DISTANCE | DIRECTIO | | NEAREST TOWN | | <u> </u> | | faran | er | 20 | 60 |
| 4 | Miles North | | Summof | | | clue | <i></i> | | 60 | 80 |
| OTHER LANDMAR | 1411424 | <u> </u> | | | | The sta | | | 80 | 80 |
| - | | | . 1 | 1 | | clay | / | | 90 | 150 |
| WELL PURPOSE | Home Irrigation, Mi | unicipal, Indi | ustrial, Fish Pond, etc. | 1 | <u> </u> | Torels | | | IS∂ | 170 |
| | | | 1 | 1 1 | | Sac | | | 170 | 180 |
| | WELL D | ATA | | 1 | I | Course | <u>e Sano</u> | $\underline{\nu}$ | 190 | 190 |
| Weli Depth | Casing Diameter | | Casing Length (Ft.) | 1 } | ! | | | | | <u> </u> |
| 190' | 1 4" | 1 | 180 | 1 | | | | | <u> </u> | <u> </u> |
| Type of Casing | Hole Depth | Depth to S | Static Water Level | , | | | | = | | |
| | PLETION: (Circ | | | 1 + | | | | | | |
| Gravel Packed, Natural Develor | , Underre | | Telescoped, | 1 + | | -REC | EW | | | |
| (Describe) | pmerii, | Open no | a. U, | 1 | i | fi h hame | - Barrer - | | | |
| | TED TO A DEP | | ·O'cee | it | <i></i> | TOCT | ₹ 11 2 6 | 003 | | |
| | TED TO A DEP rcle one): Cem | | | 1 | | | J V = . | | | |
| | | | | ' [| 1 | RY: | \bigcap L V | VH | | <u> </u> |
| Diameter - Inches | SCREEN (| | Slot Size - Inches | , [| · · · · · · · · · · · · · · · · · · · | — <u>L.</u> | | | | l |
| 44 | Length-Feet | | , 010 | 1 | | | | | | |
| Screen Type | ve | Depth | to Bottom - Feet | 1 | Top of Lar | p Pipe or Redu | | | | |
| | <u> </u> | | 190 | | ļ | | ONE SCREE | | | |
| Requiremen | nts of the Mis | ssissippi | d, constructed a i Department of and state law | f E | | | | | | |
| Signature of Licensed Driller and License No. | | | | | | 10 | 0-26- | -031 | | |
| Signature of | Licensed D | riller an | d License No. | | | *************************************** | T | Date | | _ |
| * | ••• | | Additional Inf | for | mation R | conited On | Dock | ٠ | | |

| If well telescopes please sketch and show depths. | |
|---|--|
| If more than one screen, | SECTION 32 Please indicate well location X. Pump Capacity (GPM) No. of Stages Setting Depth 12 PUMP TEST Well yielded GPM with a drawdown of ft. after hours of pumping LOG DATA TYPE OF LOG RUN (Circle One): No Log Run. Electric, Gamma Ray. Density. Sonic, Neutron. Other (Describe) Name of Organization Running Log GEOLOGIC DATA (Office Use Only) Surface Elev. Geologic Unit Unit Thickness Depth to Top Subs. SWL Date Analysis Aquifer Test Driller's Remarks |
| show location of each on sketch. | |