| LIN | colN |
|-----|------|
|     | 2030 |
|     |      |

## MISSISSIPPI BOARD OF WATER COMMISSIONERS 416 North State Street Jackson, Mississippi 39201

| 11-10-80 WATER WELL DRILLERS LOG | 1-10-80 | WAT | TER | WELL | DRILLERS | LOG |
|----------------------------------|---------|-----|-----|------|----------|-----|
|----------------------------------|---------|-----|-----|------|----------|-----|

| 11-10 01   | LL DRILLERS LUG                             |             |                                       |
|--|---|-------------|---------------------------------------|
| Nov, 10 19 80 Grenn Wa                                       | ter Well Cont. L.                           | ncoln       |                                       |
| date well completed  | firm name county w                          | ell located |                                       |
| LANDOWNER: Bill Searcy                                       | description of formations<br>encountered    | from        | to                                    |
| Route 4  | Citronelle                                  | 1           | 100                                   |
| Brookhaven, Ms.  |   |             |                                       |
| (mailing address)  |   | _           |                                       |
| WELL LOCATION:   |   |             |                                       |
| sec. 18 T 6 N R 9 E  |   |             |                                       |
| - "  | ven .                                       |             |                                       |
| (distance) SE (direction) of Brookhav                        |   |             |                                       |
| WELL PURPOSE: home (home, irrigation, municipal, industrial) |   |             |                                       |
| WELL COMPLETION DATA:  |   |             |                                       |
| (1) diameter (inches) 4                                      |   |             |                                       |
| (1) diameter (inches) 4<br>(2) total depth (feet) 100        |   |             |                                       |
| (3) static water level (feet) 60 below above top of ground.  |   | ·           |                                       |
| (4) casing PVC 90 (material) (depth)                         |   |             |                                       |
| (size) if telescope see back.                                |   |             |                                       |
| (5) screen 10 (length) (depth to top)                        |   |             |                                       |
| • 010 PVC (material)   |   |             |                                       |
| (6) pump 1/2 sub 8 (yield gpm)                               |   |             |                                       |
| el <u>ectricity</u><br>(type power)                          |   |             |                                       |
| (7) electric log <u>no</u> (yes or no)                       |   |             | · · · · · · · · · · · · · · · · · · · |
| (organization running log)                                   | DEPT. OF NATURAL E<br>BUREAU OF LAND & WATE | )ES OUT     | <u> </u>                              |
| (8), how well bottom plugged<br>back wash valve              | WATE  | R I ESOURCE |                                       |
| DRILLERS REMARKS:  | JAN 12 19                                   | 9           |                                       |
| *  | MECEN                                       | 7           | *                                     |
|  |   |             | <del>- 22</del>                       |

| If well telescopes please<br>sketch and show depths. |   |                                  | *** *** |  |
|--|---|----------------------------------|---------|--|
|  |   |                                  |         |  |
|  | - |                                  |         |  |
|  |   |                                  |         |  |
| GROUND LEVEL   |   | ·                                |         |  |
|  |   |                                  |         |  |
|  |   |                                  |         |  |
|  |   |                                  | -       |  |
|  |   |                                  |         |  |
|  |   | X                                |         |  |
|  |   |                                  |         |  |
|  |   |                                  | 1       |  |
|  |   |                                  |         |  |
| •  |   |                                  | د       |  |
|  |   | SECTION 18                       |         |  |
|  |   | Please indicate well location X. |         |  |
|  |   | ADDITIONAL INFORMATION           | =       |  |
|  |   |                                  |         |  |
|  |   |                                  |         |  |
|  |   |                                  | _       |  |
|  |   |                                  |         |  |
|  |   |                                  | -       |  |
|  | • | V 9                              | _       |  |
|  |   |                                  | _       |  |
|  |   |                                  |         |  |
|  |   |                                  |         |  |
|  |   |                                  |         |  |
|  |   |                                  | _       |  |
|  |   |                                  | _       |  |
|  |   |                                  |         |  |
| J  |   |                                  | _       |  |
|  |   |                                  |         |  |
|  |   |                                  |         |  |

.