

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <i>Lincoln</i> | |
| WELL NUMBER <i>M 2104</i> | CODED |
| DATE WELL COMPLETED <i>3-22-96</i> | |

| |
|--|
| PERMIT NUMBER Green Water Well & Supply 1318 Pricedale Dr. SE Bogue Chitto, MS 39629 |
| NAME OF DRILLING FORM |

| | | | |
|---|-----------|------------------------|--------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>David Inoak</i> | | | |
| <i>1018 Hunters Rd</i> | | | |
| <i>Bogue Chitto MS</i> | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | <i>32</i> | <i>6</i> | <i>N 8 E</i> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>2</i> Miles | <i>NE</i> | of <i>Bogue Chitto</i> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Home</i> | | | |

| | | |
|--|---------------------------|---------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="radio"/> Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="radio"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ <i>H/P 1/2</i> | | |
| Pump Capacity (GPM) <i>10</i> | No. of Stages <i>9</i> | Setting Depth <i>100</i> FT. |
| PUMP TEST | | |
| Well yielded <i>10</i> GPM with a drawdown of <i>3</i> ft. after <i>1</i> hours of pumping | | |

| | | |
|--|------------------------------------|---|
| WELL DATA | | |
| Well Depth <i>115'</i> | Casing Diameter (In.) <i>4"</i> | Casing Length (Ft.) <i>105</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>120</i> | Depth to Static Water Level <i>73'</i> |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="radio"/> Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____ | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input checked="" type="radio"/> No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

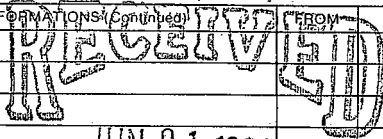
| |
|--|
| WELL GROUTED TO A DEPTH OF <i>10</i> FEET Type Grout (circle one): Cement, Bentonite, or <input checked="" type="radio"/> Mix |
|--|

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| | | |
|-------------------------------|--------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>4</i> | Length - Feet <i>10</i> | Slot Size - Inches <i>.010</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet <i>115</i> | |

| |
|--|
| Driller's Remarks |
| Top of Lap Pipe or Reduction in Casing |
| FEET |
| IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------------|------------|
| <i>Red Clay</i> | <i>0</i> | <i>30</i> |
| <i>Sand & Gravel</i> | <i>30</i> | <i>117</i> |
| <i>White Clay</i> | <i>117</i> | <i>120</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |


 JUN 21 1996
 Dept. of Environmental Quality
 Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|---|--|
| | | | |
| | | X | |
| | | | |
| | | | |

SECTION 32

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.