

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Lincoln</b>	
WELL NUMBER <b>K 2157</b>	CODED
DATE WELL COMPLETED <b>10-2-98</b>	

PERMIT NUMBER <b>510</b>
NAME OF DRILLING FIRM <b>Easley Waterwell</b>
<b>Brookhaven, Ms 39601</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>Bobby Allred</b>		
WELL LOCATION: SEC <b>32</b> TOWNSHIP <b>6</b> RANGE <b>6</b>		
DISTANCE _____ MILES _____ of _____		
DIRECTION <b>N</b> <b>S</b> <b>E</b> <b>W</b>		
NEAREST TOWN _____		
OTHER LANDMARK _____		
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.		

<b>PUMP DATA</b>		
PUMP TYPE (Circle One): <b>Submersible</b> , Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <b>Electric</b> , Tractor, Diesel, Gasoline, Butane, Other (Describe) _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth  <b>FT.</b>
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

<b>WELL DATA</b>		
Well Depth <b>78'</b>	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.) <b>58'</b>
Type of Casing <b>PVC</b>	Hole Depth <b>78'</b>	Depth to Static Water Level
TYPE OF COMPLETION: (Circle One or More): <b>Natural Development</b> , Gravel Packed, Underreamed, Telescoped, Open Hole, Other (Describe) _____		
Top of Lap Pipe or Reduction in Casing  <b>FEET</b> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

<b>LOG DATA</b>	
TYPE OF LOG-RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log _____	

<b>SCREEN DATA</b>		
Diameter - Inches <b>4"</b>	Length - Feet <b>20'</b>	Slot Size - Inches <b>010</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet	

<b>GEOLOGIC DATA (Office Use Only)</b>			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Clay</b>	<b>0</b>	<b>20</b>
<b>Sandy Gravel</b>	<b>20</b>	<b>58</b>
<b>Sand</b>	<b>58</b>	<b>78</b>

FOR WATER USE (continued)

**RECEIVED**

**JUN 22 1999**

**Dept. of Environmental Quality**  
**Office of Land & Water Resources**

IF MORE SPACE IS NEEDED, USE BACK

