	W-1							
· · · · · · · · · · · · · · · · · · ·	ISSISSIPPI							
	ATER COMMISSIONERS							
	416 North State Street							
Jackson,	Mississippi 39201							
10.4 = 0.00 = 244								
5-12-80 WATER WE	LL DRILLERS, LOG							
000 011 10 00 01	illed to the second	9						
11 ag 12 1980 Miles	MINISER DIMINE	~~_						
date well completed	iminame county well locate	ed						
ANDOWNER:	description of formations	1						
Val Van de de la company de la	encountered from	n to						
Solon Freeman								
1.50	Mud Class 0	1/2						
KTS DIANGLANIN	1=-15-011119	(2)						
(mailing address)	and a applicable	-10						
WELL LOCATION:								
WELL LUCATION:								
sec & T I N R B E								
	1 Th							
65 WIN BOOMS	Julio.	. ]						
(distance) (direction) (negrest town)								
<u> </u>								
WELL PURPOSE: "Thanker	I							
(home, irrigation, municipal, industrial)								
WELL COMPLETION DATA:		<del></del>						
<i>)</i> /								
(1) diameter (inches)		<u> </u>						
(2) total depth (feet)								
(3) static water level (feet) below above top of ground.								
Alex to The								
(4) casing fill the warmen								
(material) (depth)								
if telescope see back.		_}						
(size)		<del></del>						
(5) screen 5 45								
(length) (depth to top)								
All Stants								
e de la companya della companya de la companya della companya dell								
(size) (material)								
(6) pump My MMM								
(MP) (yield gpm)								
Must		+						
(type power)		+						
-2111								
(7) electric log (yes or no)								
(A'es of Ho)								
(organization running log)								
(avi) t	DEPT OF NATURAL REPOUNDES	1						
(8) how well bottom plugged	BUREAU DE NATURAL DED	1						
- Variable Variable	BUREAU OF LAND & WATER RISOURCE	3						
DOUL EDC DEMARKS	Solved Risolings	<del></del>						
DRILL ERS REMARKS	FERS	+						
	ED 6 100:							
	1001							
1								
•		À						
		<b>7</b>						

If well	telescopes	please
sketch	and show d	enths.

If more than one screen, show locations of each on sketch.

			•				
GROUND LEVEL			A TOTAL TO B		· · · ·	F \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	i N
٠ .			*	X	,		
			. `	· , si	.,		<b>]</b> : :
		*4 . 4				1	
	٠,			SEC	TION	25	j
		Pleas	e indicate				
	ADDITIONAL INFORMATION						
	****						
		11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
		·				•	
			<del></del>				
						··	·········
				<u> </u>			
					٨,		
Ŷ	·	···	· · · · · · · · · · · · · · · · · · ·			<del></del>	
į	1						
l				·			
1	J <del>-</del>						
	·				·	,	<del></del>
			2000 - 34		5 12 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 3 E	