

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <i>Lincoln</i> | |
| WELL NUMBER <i>J 2033</i> | CODED |
| DATE WELL COMPLETED <i>5-31-91</i> | |

| |
|---|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Jaskey's Water Well</i> |
| <i>Brookhaven, MS 39208</i> |

| | | | |
|---|-------------|-------------------|--------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Mr. McBride</i> | | | |
| | | | |
| WELL LOCATION: SEC: TOWNSHIP RANGE | | | |
| <i>Lincoln</i> | <i>331</i> | <i>7</i> | <i>N 9 W</i> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>6</i> Miles | <i>East</i> | <i>Brookhaven</i> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Home</i> | | | |

| | | |
|--|---------------|---------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| | | |
|---|--|--------------------------------------|
| WELL DATA | | |
| Well Depth <i>182ft.</i> | Casing Diameter (In.) <i>4"</i> | Casing Length (Ft.) <i>102ft.</i> |
| Type of Casing <i>PVC 40</i> | Hole Depth <i>182ft.</i> | Depth to Static Water Level |
| TYPE OF COMPLETION: (Circle One or More): Natural Development Gravel Packed, Underreamed, Telescoped, Open Hole, Other | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|--------------------------------|-------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>4"</i> | Length - Feet <i>40ft.</i> | Slot Size - Inches <i>0/10</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|---------------|---------------|--|------|----|
| <i>clay</i> | <i>0ft.</i> | <i>10ft.</i> | <div style="font-size: 2em; font-weight: bold; border: 2px solid black; padding: 5px; display: inline-block;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold;">JUN 7 1991</div> | | |
| <i>sand</i> | <i>10ft.</i> | <i>60ft.</i> | | | |
| <i>gravel</i> | <i>60ft.</i> | <i>70ft.</i> | | | |
| <i>slack</i> | <i>70ft.</i> | <i>130ft.</i> | | | |
| <i>clay sand</i> | <i>130ft.</i> | <i>150ft.</i> | | | |
| <i>slack</i> | <i>150ft.</i> | <i>182ft.</i> | | | |
| | | | Dept. of Environmental Quality Bureau of Land & Water Resources | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.