

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED Lincoln | |
| WELL NUMBER CT 2100 | CODED |
| DATE WELL COMPLETED 4-28-99 | |

| |
|--|
| PERMIT NUMBER 510 |
| NAME OF DRILLING FIRM Easley Waterwell |
| B'hamen, MS 39601 |

| | | | |
|--|------------------|-----------------------------------|--------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER Jason Case | | | |
| | | | |
| | | | |
| WELL LOCATION: | SEC 34 | TOWNSHIP 7 | RANGE 7 |
| DISTANCE _____ Miles | | DIRECTION N S | NEAREST TOWN W |
| OTHER LANDMARK | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

| | | |
|--|---------------|---------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <u>Submersible</u> , Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <u>Electric</u> , Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| | | |
|---|------------------------------------|------------------------------------|
| WELL DATA | | |
| Well Depth 200 | Casing Diameter (In.) 4" | Casing Length (Ft.) 180' |
| Type of Casing PVC | Hole Depth 200' | Depth to Static Water Level |
| TYPE OF COMPLETION: (Circle One or More): <u>Natural Development</u> , Underreamed, Telescoped, Gravel Packed, Open Hole, Other | | |
| Top of Lap Pipe or Reduction in Casing FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|--------------------------------|-----------------------------|----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4" | Length - Feet 20' | Slot Size - Inches 012 |
| Screen Type PVC | Depth to Bottom - Feet | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

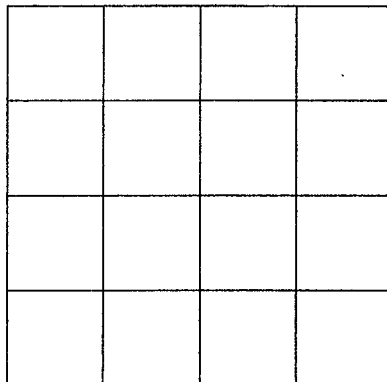
| |
|-------------------|
| Driller's Remarks |
| |
| |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------------|------------|---|------|----|
| Clay | 0 | 20 | RECEIVED JUN 22 1999 Dept. of Environmental Quality Office of Land & Water Resources | | |
| Gravel | 20 | 40 | | | |
| Clay | 40 | 180 | | | |
| Sand | 180 | 200 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please
sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.