| Well owned and and and and and and and and and an  | County: <u>Linco/M</u><br>Permit #:<br>GRENN WATER WELL &<br>Driller: <u>SUPPLY, INC.</u><br>Date drilling completed: <u>7-14-11</u><br>Backson, M                       | ell Report    art 1    : of Environmental Quality    id Water Resources    iox 10631    S 39289-0631    061-5210    i-6938 (fax)    driller in detail and filed with the Department within    Well Location |  |  |  |
|--|--|---|--|--|--|
| Mailing Address: 943 Bick way File of fifther and first one): Conventional Survey, OS<br>Mailing Address: 943 Bick way File of fifther and first one): Conventional Survey, OS<br>Bick and First Address, Survey-grade GPS 7E<br>Bick and First Address, Survey-grade GPS 7E<br>Survey-grade GPS 7 |  |   |  |  |  |
| USGS quad, Hand Jakit (JER, Survey-grade GPS 7E<br><u>Buckthans</u> <u>ms</u> <u>39601</u><br>City State Zip Code<br>Telephone No. ( <u>601</u> , <u>757-1461</u><br>Well Data<br>Purpose of Well (circle one) Home Industrial Public Supply Infigation Fish Culture Other: <u>buckter Ball Fi</u> 2/4<br>Date well drilling started: <u>7/14/11</u> Date well drilling completed: <u>7/14/11</u><br>If flowing, method of flow regulation: Valve <u>Other (describe)</u><br>Static Water Level: <u>7</u> 2 feet above or follow) (circle one) land surface Date measured: <u>7/14/11</u><br>Method of Measurement (circle one) steel tape <u>Centre tape</u> air line other: <u>7/14/11</u><br>Method of Measurement (circle one) is teel tape <u>Centre tape</u> air line other: <u>7/14/11</u><br>Screen length: <u>126</u> feet Casing diameter: <u>4</u> inches Type of casing: <u>144</u><br>Screen slot size: <u>010</u> inches Setting depth: From <u>106</u> feet to <u>126</u> feet<br>Type of completion (circle all applicable): <del>Cravel pack</del> Underreamed Telescoped Open hole Natural Development<br>Other (describe): <u>500</u><br>Top of lap pipe or reduction in casing: <u>600</u> freet. If telescoped or more than one screen, describe on back of page<br>Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: <u>Name of organization running log(5)</u> :<br>I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Heath regulations and state laws.<br>GRENN WATER WELL & SUPPLY, INC.<br>BRIAN D. McCLENDON, UNR-OOOOC664<br>Bruum Matter Well L & SUPPLY, INC.   | Owner Name Drock Naven Mademy  | Latitude: 37 • 35 ' 442" Longitude: 70 • 29 '951 "  |  |  |  |
| Buddhumn  MS  39601    City  State  Zip Code    Telephone No. (601)  757-1461  State    Well Data    Purpose of Well (circle one) Home Industrial Public Supply  Irrigation    Purpose of Well (circle one) Home Industrial Public Supply  Irrigation    Purpose of Well (circle one) Home Industrial Public Supply    Irrigation    Purpose of Well (circle one) Home Industrial Public Supply    Irrigation    Purpose of Well (circle one) Home Industrial Public Supply    Irrigation    Purpose of Well (circle one) Home Industrial Public Supply    Irrigation    Purpose of Well (circle one) Home Industrial Public Supply    Irrigation    Purpose of Well (circle one) Home Industrial Public Supply    Irrigation    Purpose of Well (circle one) Home Industrial Public Supply    Irrigation    Static Water Level:  2    2    Purpose of Well (circle one) Static Laws    Genet Static Tipp    Purp  | Mailing Address: 943 Brookway Blod Eft   |   |  |  |  |
| City  State  Zip Code  SE  Direction  Nearest Town    Telephone No. (601) 757-146 (  Distance  Direction  Nearest Town    Well Data    Well Data    Purpose of Well (circle one) Home Industrial Public Supply Irrigation) Fish Culture Other: Watter Ballf; 2/4    Direction    Direction    Direction    Direction    State    Direction    Public Supply    Direction    Direction    Direction    Direction    Direction    Direction    Direction    Direction Cince anel Industrial Public S  |  |   |  |  |  |
| Purpose of Well (circle one) Home Industrial Public Supply Irrigation Fish Culture Other: Waster BallFi2/4<br>Date well drilling started: 7/14/11. Date well drilling completed: 7/14/11.<br>If flowing, method of flow regulation: ValveOther (describe)  | -  | I SP  |  |  |  |
| Date well drilling started:  7/14/11  Date well drilling completed:  7/14/11    If flowing, method of flow regulation:  Valve  Other (describe)  | Well Data  |   |  |  |  |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other:   | Date well drilling started:  7/14/11  Date well drilling completed:  7/14/11    If flowing, method of flow regulation:  Valve  Other (describe)                          |   |  |  |  |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other:   | Top of lap pipe or reduction in casing: feet. If te  | lescoped or more than one screen, describe on back of page  |  |  |  |
| I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi<br>Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.<br>GRENN WATER WELL & SUPPLY, INC.<br>BRIAN D. McCLENDON, UNR-00000664<br>BRIAN D. McCLENDON, UNR-00000664  |  |   |  |  |  |
| I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi<br>Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.<br>GRENN WATER WELL & SUPPLY, INC.<br>BRIAN D. McCLENDON, UNR-00000664<br>BRIAN D. McCLENDON, UNR-00000664  | Name of organization running log(s):   |   |  |  |  |
| Print Name of Water Well Contractor and License No. Signature of Water Well Contractor   | I certify that the well was drilled, constructed, and completed in a<br>Department of Environmental Quality and/or the Mississippi De<br>GRENN WATER WELL & SUPPLY, INC. |   |  |  |  |
|  | Print Name of Water Well Contractor and License No.  | Signature of Water Well Contractor  |  |  |  |

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AUG 1 2 **2011** BY: OLWR If well telescopes please sketch below and show depths.



| Description of Formations Encountered | From     | То   |
|---------------------------------------|----------|------|
| red clay                              | 0        | 5    |
|                                       |          |      |
| WODD                                  | 5        | 13   |
| Contractor to to                      | <u> </u> |      |
| Sanabgravel                           | 13       | 22   |
| white clay                            | 22       | 50   |
| Sand                                  | 0        | 12   |
|                                       |          | 1 ce |
| white clay                            | 130      | 134  |
|                                       |          |      |
|                                       |          |      |
|                                       |          |      |
|                                       |          |      |
|                                       |          |      |
|                                       |          |      |
|                                       |          |      |
|                                       |          |      |
|                                       |          |      |
| ·                                     |          |      |

If more than one screen, show location of each on sketch

Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction. Screat X W21 schod Brookhaven <u>Acade my</u> Landowner Name: \_\_\_\_\_

1 664 lenden Signature of Water Well Contractor

| STATE WELL REPORT  |   |  |  |  |
|--|---|--|--|--|
| Mississinni  | Part 2  For Office Use Only:    Installer's Completion Report  Aquifer:    Department of Environmental Quality  Aquifer:    e of Land and Water Resources  Image: Completion Report |  |  |  |
| Driller: GRENN WATER WELL<br>& SUPPLY, INC.<br>Date completed: 7/28/11   | P.O. Box 10631<br>Jackson, MS 39289-0631<br>(601)961-5210<br>(601)354-6938 (fax)<br>Elevation:  |  |  |  |
| This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump. |   |  |  |  |
| Well Owner Information   | Well Location   |  |  |  |
| Owner Name: Brookhaven Academy   |   |  |  |  |
| Mailing Address: 943 Brookway Blod   | Ent Method of Lat/Long (circle one): Conventional Survey,   |  |  |  |
|  | USGS quad, Hand-held GPS> Survey-grade GPS  |  |  |  |
| Brockhaven M5 3960<br>City State Zip Cod   | Distance Direction Nearest Town   |  |  |  |
| Telephone No. (60) 757-1461  | Miles SW of Brookharen  |  |  |  |
| Dense Trace  | Demen Trace   |  |  |  |
| Pump Type<br>Circle one  | Power Type<br>Circle one  |  |  |  |
| Air Lift Jet Submersible   | Diesel Engine Gasoline Engine Natural Gas   |  |  |  |
| Bucket Piston Turbine  | Electric Motor Hand Tractor PTO   |  |  |  |
| Centrifugal Rotary Flowing We  |   |  |  |  |
| Other (specify):   | Horse Power Rating of Motor:  |  |  |  |
| Date Pump Installed: 7/28/11   | Setting Depth:/ 0 6feet   |  |  |  |
| Rated Pump Capacity: <u>40</u> Gallons Per M   | finute Number of Stages: 15   |  |  |  |
| Pump Test Data   | Method of Measuring Water Level   |  |  |  |
| Date Well Tested: 7/28/11  | Circle one  |  |  |  |
| Static Water Level (A): <u>22</u> Feet Below Land S  | Air Line  |  |  |  |
| Pumping Water Level (B):Feet Below Land S  | Urface Other (specify):   |  |  |  |
| Drawdown [(B) - (A)]:9Feet Below Land S  | Surface For flowing well, measured shut in head:feet  |  |  |  |
| Test Pumping Rate: 75 Gallons Per M  | Ainute Well yielded 75 GPM with a drawdown of   |  |  |  |
| Duration of Pump Test (minimum 4 hours):4  | hours )9 feet after <u>4</u> hours of pumping   |  |  |  |
| I HEREBY CERTIFY that the above statements are true t  | o the best of my knowledge.   |  |  |  |

:

| I HEREBY CERTIFY that the above statements are true to the best | of my knowledge.            |           |
|---|-----------------------------|-----------|
| WILLIAM L. HARDIN, V, UNR-00000802                              | Chas Hendrin                | TFAFILIFT |
| Print Name of Pump Installer and License No. (if applicable)    | Signature of Pump Installer | REGENED   |

AUG 1 2 **2011** BV: OLANR