

287D

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED Lincoln | |
| WELL NUMBER 7-7#2 | CODED |
| G414 | |
| DATE WELL COMPLETED 3/12/97 | |

| |
|--|
| PERMIT NUMBER 0-402 |
| NAME OF DRILLING FIRM TOM GRIFITH & Co |
| Water well |

| | | |
|---|----------------|---|
| NAME & MAILING ADDRESS OF LANDOWNER COHO Resources | | |
| 1030 California Rd | | |
| Brookhaven, MS 39601 | | |
| WELL LOCATION: | SEC 7 | TOWNSHIP RANGE 7^N 7^E |
| DISTANCE | DIRECTION | NEAREST TOWN |
| 2 Miles | West of | Brookhaven |
| OTHER LANDMARK 2267'S + 1457' W of NE Corner | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. Riz Supply | | |

| | | |
|------------------------------|-----------------------------------|---|
| Well Depth 95 | Casing Diameter (in.) 4 | Casing Length (ft.) 75 |
| Type of Casing PVC | Hole Depth 95 | Depth to Static Water Level 30' |

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed Underreamed, Telescoped,
 Natural Development, Open Hole, Other

WELL GROUTED TO A DEPTH OF **10** FEET
 Type Grout (circle one): Cement, Bentonite, or Mix

| | | |
|-------------------------------|------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4 | Length - Feet 20 | Slot Size - Inches .025 |
| Screen Type PVC | Depth to Bottom - Feet 0 | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|-----------|-----------|
| Clay | 0 | 15 |
| Sand & Red Gravel | 15 | 95 |
| | | |
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| | | |
|--|---------------|--------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet <input type="checkbox"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) 80 | No. of Stages | Setting Depth 87 FT. |
| PUMP TEST | | |
| Well yielded 75 GPM with | | |
| a drawdown of Air Lift ft. | | |
| after _____ hours of pumping | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input type="checkbox"/> No Log Run, <input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input type="checkbox"/> Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

RECEIVED

| FORMATIONS (Continued) | | FROM | TO |
|--|--|------|----|
| MAR 24 1997 | | | |
| Dept. of Environmental Quality Office of Land & Water Resources | | | |
| | | | |
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IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.