

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <i>Lincoln</i> | |
| WELL NUMBER <i>E</i> | CODED |
| DATE WELL COMPLETED <i>2-15-89</i> | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Green Water Well & Supply Inc.</i> |

| | | |
|--|-----------|-------------------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Robert Earl Mc Gee</i> <i>Sontag, Inc.</i> | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE |
| <i>22</i> | <i>8</i> | <i>N 9 E</i> |
| DISTANCE | DIRECTION | NEAREST TOWN |
| <i>12</i> Miles | <i>NE</i> | <i>Brookhaven</i> |
| OTHER LANDMARK | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home, <input type="checkbox"/> Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | |

| | | |
|--|---------------|--------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) <i>did not install</i> | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth FT. |
| PUMP TEST | | |
| Well yielded <i>14</i> GPM with a drawdown of <i>0</i> ft. after <i>2</i> hours of pumping | | |

| | | |
|--|-----------------------------------|---|
| WELL DATA | | |
| Well Depth <i>322</i> | Casing Diameter (In.) <i>4</i> | Casing Length (Ft.) <i>302</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>335</i> | Depth to Static Water Level <i>225</i> |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other | | |
| Top of Lap Pipe or Reduction in Casing FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log <i>No Log Run</i> | |

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|-------------------------------|--------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>4</i> | Length - Feet <i>20</i> | Slot Size - Inches <i>.010</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet <i>322</i> | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| |
|-------------------|
| Driller's Remarks |
| |
| |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------------|------------|
| <i>Clay</i> | <i>0</i> | <i>195</i> |
| <i>fine sand</i> | <i>195</i> | <i>205</i> |
| <i>Clay</i> | <i>205</i> | <i>295</i> |
| <i>sand</i> | <i>295</i> | <i>322</i> |
| <i>Clay</i> | <i>322</i> | <i>335</i> |
| | | |
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| <p style="font-size: 24px; margin: 0;">FEB 27 1989</p> | |
| <p>Department of Natural Resources Bureau of Land & Water Resources</p> | |
| <p>IF MORE SPACE IS NEEDED, USE BACK</p> | |

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|---|
| | | | |
| | | | |
| | | | |
| | | | X |

SECTION 22

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.