

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED Lincoln | |
| WELL NUMBER C 2001 | CODED |
| DATE WELL COMPLETED 5-20-94 | |

| |
|---|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Green Water Well & Supply |

| | | | |
|---|--------------|----------------------------|----------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER Don Presley P.O. Box 785 Wesson Ms. | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | 5 | 8^N S | 7^E W |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| 7 Miles | North | of Brookhaven | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

| | | |
|---|---------------|----------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P 1 | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| 16 | 10 | 110 FT. |
| PUMP TEST | | |
| Well yielded 16 GPM with a drawdown of 0 ft. after 1 hours of pumping | | |

| | | |
|---|---------------------------------------|--|
| WELL DATA | | |
| Well Depth 180 | Casing Diameter (In.) 4 in. | Casing Length (Ft.) 170 |
| Type of Casing PVC | Hole Depth 186 | Depth to Static Water Level 83 |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Pack, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ <input checked="" type="checkbox"/> No Log Run | |
| Name of Organization Running Log | |

| | | |
|-----------------------------------|--------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4 in. | Length - Feet 10 ft. | Slot Size - Inches .010 |
| Screen Type PVC | Depth to Bottom - Feet 180 | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| |
|-------------------|
| Driller's Remarks |
| |
| |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------|-----|---|------|----|
| Gravel | 0 | 17 | <div style="font-size: 2em; font-weight: bold; border: 2px solid black; padding: 5px; display: inline-block;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold;">JUN 20 1994</div> | | |
| White Clay | 17 | 50 | | | |
| Sand | 50 | 88 | | | |
| White Clay | 58 | 75 | | | |
| Blue Clay | 75 | 88 | | | |
| Sand | 88 | 184 | | | |
| Blue Clay | 184 | 186 | | | |
| | | | Dept. of Environmental Quality Office of Land & Water Resources | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|---|
| | | | X |
| | | | |
| | | | |
| | | | |

SECTION 5

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.