| <i>P II</i>                                                                                                                                                                                       | State Well Report                                              |                                                                            | For Office Use Only:                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|
| County: Seflore                                                                                                                                                                                   | P                                                              | Part 1                                                                     |                                                         |
| Permit #: 6040302                                                                                                                                                                                 | Mississippi Departmen                                          | t of Environmental Quality                                                 | Aquifer:                                                |
|                                                                                                                                                                                                   |                                                                | and Water Resources                                                        | Well #: N- 107                                          |
| Driller: MAT Nickles                                                                                                                                                                              | 3                                                              | Box 10631<br>1S 39289-0631                                                 | •                                                       |
| Date drilling completed: 6-6-05                                                                                                                                                                   | 1                                                              | 961-5210                                                                   | L. S. Elevation:                                        |
|                                                                                                                                                                                                   | 1                                                              | 4-6938 (fax)                                                               | E-log #:                                                |
|                                                                                                                                                                                                   |                                                                |                                                                            | 22-10g #,                                               |
| State Law requires that this rep                                                                                                                                                                  | ort be prepared by the                                         | driller in detail and filed w                                              | ith the Department withi                                |
| 30 days of completion of drilling<br>Well Owner Information                                                                                                                                       |                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                   |                                                                | Well Location                                                              |                                                         |
| Owner Name <u>Rickcy</u> Gibson                                                                                                                                                                   |                                                                | Latitude: 33 • 23 · 50                                                     | " Longitude: <u>90 ° 14 ' _</u>                         |
| Mailing Address: 3622 Co Rd 249                                                                                                                                                                   |                                                                | Mathed of Lot Town (style                                                  |                                                         |
| Maining Address                                                                                                                                                                                   |                                                                | Method of Lat/Long (circle or                                              | ie): Conventional Survey,                               |
| ····                                                                                                                                                                                              |                                                                | USGS quad, Hand-held                                                       | GPS, Survey-grade GPS                                   |
| · sidaw M                                                                                                                                                                                         | 5. 38954                                                       |                                                                            |                                                         |
| <u>Sidon M</u><br>City Sta                                                                                                                                                                        | ate Zip Code                                                   | ¼ ¼ Sec_25                                                                 | Twn F / Rng h                                           |
|                                                                                                                                                                                                   |                                                                |                                                                            | Nearest Town                                            |
| Telephone No. () <u>Mab.</u> / 515                                                                                                                                                                | -83/7                                                          | Distance Direction<br><u>6</u> Miles <u>West</u>                           | of Sidon.MS                                             |
|                                                                                                                                                                                                   | Well I                                                         |                                                                            | )                                                       |
|                                                                                                                                                                                                   |                                                                |                                                                            |                                                         |
| Purpose of Well (circle one) Home Ind                                                                                                                                                             | lustrial Public Supply                                         | Irrigation Fish Culture                                                    | Other:                                                  |
| Date well drilling started:6-6                                                                                                                                                                    |                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                   |                                                                |                                                                            |                                                         |
| If flowing, method of flow regulation: Val                                                                                                                                                        | Ive $\underline{N} = A$ Other (d                               | escribe)                                                                   |                                                         |
| Static Water Level: 13.9 feet at                                                                                                                                                                  |                                                                |                                                                            |                                                         |
| Static Water Levelicer ac                                                                                                                                                                         | pove or below (circle one) i                                   | and surface Date measured:_                                                | 6-7-03                                                  |
| Method of Measurement (circle one) st                                                                                                                                                             | teel tape electric tape                                        | air line other:                                                            |                                                         |
| Hole depth: 100 Well dep                                                                                                                                                                          | nth: 100                                                       | Wall accused to a density of                                               |                                                         |
|                                                                                                                                                                                                   |                                                                | wen grouted to a depth of _                                                | feet                                                    |
| Type of grout (circle one): Cement                                                                                                                                                                | Bentonite Mix                                                  |                                                                            |                                                         |
| Casing length: <u>60</u> feet Casin                                                                                                                                                               | ng diameter: 10                                                | inches Type of casing:                                                     | PVP                                                     |
|                                                                                                                                                                                                   |                                                                |                                                                            |                                                         |
| Screen length: <u>40</u> feet Scree                                                                                                                                                               | en diameter:/O                                                 | inches Type of screen:                                                     | Pre                                                     |
| Screen slot size: <u>32</u> inches                                                                                                                                                                |                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                   |                                                                |                                                                            |                                                         |
| Type of completion (circle all applicable):                                                                                                                                                       | (Gravel packed) Under                                          | reamed Telescoped Open                                                     | hole Natural Development                                |
|                                                                                                                                                                                                   |                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                   |                                                                |                                                                            |                                                         |
| (Ton of lan nine or reduction in casing:                                                                                                                                                          | N/A_feet. If tel                                               | lescoped or more than one scre                                             | en, describe on back of page                            |
| Top of up pipe of foundation in casing.                                                                                                                                                           |                                                                |                                                                            |                                                         |
|                                                                                                                                                                                                   | Bectric Gamma Dou                                              | Dencity Conto Mante                                                        | Dehan Alla                                              |
| Logs run (circle all applicable): No log run                                                                                                                                                      |                                                                |                                                                            | •                                                       |
| Logs run (circle all applicable): No log run                                                                                                                                                      |                                                                |                                                                            | •                                                       |
| Logs run (circle all applicable): No log run<br>Name of organization running log(s):<br>I certify that the well was drilled, constru                                                              | ucted, and completed in a                                      | ccordance with all applicable r                                            | equirements of the Mississip                            |
| Logs run (circle all applicable): No log run                                                                                                                                                      | ucted, and completed in a                                      | ccordance with all applicable r                                            | equirements of the Mississip                            |
| Logs run (circle all applicable): No log run<br>Name of organization running log(s):<br>I certify that the well was drilled, constru<br>Department of Environmental Quality and                   | ucted, and completed in a<br>nd/or the Mississippi Dep         | ccordance with all applicable r<br>artment of Health regulations           | equirements of the Mississip<br>and state laws.         |
| Logs run (circle all applicable): No log run<br>Name of organization running log(s):<br>I certify that the well was drilled, constru<br>Department of Environmental Quality and                   | ucted, and completed in a<br>nd/or the Mississippi Dep         | ccordance with all applicable r<br>artment of Health regulations           | equirements of the Mississip<br>and state laws.         |
| Logs run (circle all applicable): No log run<br>Name of organization running log(s):<br>I certify that the well was drilled, constru                                                              | ucted, and completed in a<br>nd/or the Mississippi Dep<br>-543 | ccordance with all applicable r<br>artment of Health regulations<br>Robert | equirements of the Mississip<br>and state laws.<br>Byan |
| Logs run (circle all applicable): No log run<br>Name of organization running log(s):<br>I certify that the well was drilled, constru<br>Department of Environmental Quality an<br>Robert Byrars O | ucted, and completed in a<br>nd/or the Mississippi Dep<br>-543 | ccordance with all applicable r<br>artment of Health regulations<br>Robert | equirements of the Mississip<br>and state laws.         |

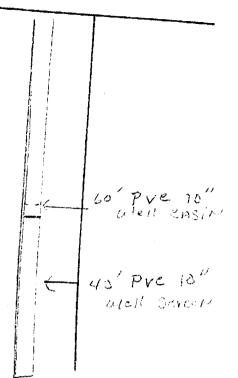
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BY: OLWR

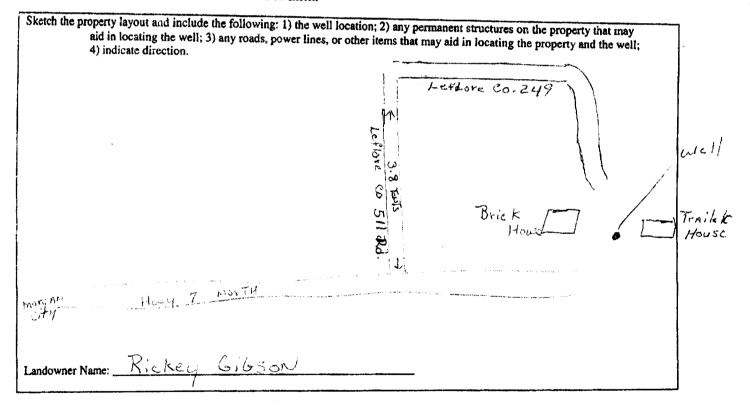
If well telescopes please sketch below and show depths.

Ground Level



| Description of Formations Encountered<br>CLAM<br>Find SAND<br>Course SAND & P Bravel | From<br>0<br>25<br>30 | 107<br>107<br>125<br>120<br>100 |
|--------------------------------------------------------------------------------------|-----------------------|---------------------------------|
|                                                                                      |                       |                                 |
|                                                                                      |                       |                                 |
|                                                                                      |                       |                                 |
|                                                                                      |                       |                                 |

If more than one screen, show location of each on sketch

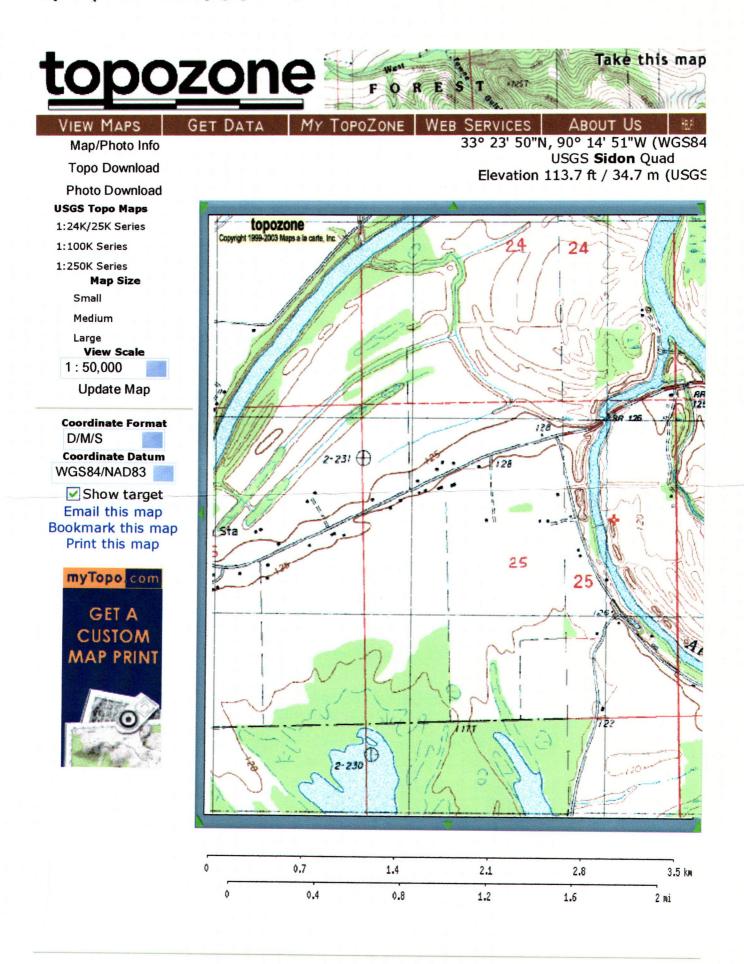


Robert Byan-Signature of Water Well Contractor

RECEIVED JUN 1 3 2005 **BY: OLWR** 

| STATE WELL REPORT                                                                                                          |                                                                                             |                                                                                                                                                         |                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|
| County: Seffore Permit #: Driller: Date completed:                                                                         | Pump Installer<br>Mississippi Departm<br>Office of Lanc<br>P.O<br>Jackson,<br>(60<br>(601)3 | Part 2<br>r's Completion Report<br>ent of Environmental Quality<br>1 and Water Resources<br>. Box 10631<br>MS 39289-0631<br>1)961-5210<br>54-6938 (fax) | For Office Use Only:<br>Aquifer:<br>Well #: <u>M-107</u><br>Elevation: |  |
| This report should be prepared by th<br>installation of pump.                                                              |                                                                                             | ail and filed with the Departmen                                                                                                                        | t within 30 days of the                                                |  |
| Well Owner Information<br>Owner Name: <u>Rickey Gibson</u><br>Mailing Address: <u>3622</u> Co Rd 249                       |                                                                                             | Well Location         Latitude: 33° 23 50 N Longitude: 90° 14 51 W         Method of Lat/Long (circle one): Conventional Survey,                        |                                                                        |  |
| Sidon MS<br>City State<br>Telephone No. () 51.5 - 8                                                                        |                                                                                             |                                                                                                                                                         | held GPS, Survey-grade GPS<br>Twn Rng<br>Nearest Town                  |  |
| Pump Type<br>Circle one                                                                                                    |                                                                                             |                                                                                                                                                         | er Type                                                                |  |
| Air Lift Jet (                                                                                                             | Submersible                                                                                 | Diesel Engine Gasoline                                                                                                                                  |                                                                        |  |
| Bucket Piston                                                                                                              | Turbine                                                                                     | Electric Motor Hand                                                                                                                                     | Tractor PTO                                                            |  |
| Centrifugal Rotary                                                                                                         | Flowing Well                                                                                | Windmill Other (sp                                                                                                                                      | pecify):                                                               |  |
| Other (specify):                                                                                                           |                                                                                             | Horse Power Rating of Motor:                                                                                                                            |                                                                        |  |
| Date Pump Installed: <u>6 - 9 - 0 5</u>                                                                                    |                                                                                             | Setting Depth:60                                                                                                                                        |                                                                        |  |
| Rated Pump Capacity:                                                                                                       | Gallons Per Minute                                                                          | Number of Stages:/                                                                                                                                      |                                                                        |  |
| Pump Test Data                                                                                                             |                                                                                             | Method of Measuring Water Level<br>Circle one                                                                                                           |                                                                        |  |
| Date Well Tested:                                                                                                          |                                                                                             | Air Line Electric Measur<br>Other (specify):                                                                                                            | •                                                                      |  |
| Drawdown [(B) - (A)]:Feet Below Land Surface                                                                               |                                                                                             | For flowing well, measured shut                                                                                                                         | in head:feet                                                           |  |
| Test Pumping Rate:Gallons Per Minute                                                                                       |                                                                                             | Well yielded                                                                                                                                            |                                                                        |  |
| Duration of Pump Test (minimum 4 hours):hours                                                                              |                                                                                             |                                                                                                                                                         | hours of pumping                                                       |  |
| I HEREBY CERTIFY that the above statemer<br><u>Robert</u> <u>Buars</u> O -<br>Print Name of Pump Installer and License No. | 543                                                                                         | my knowledge.<br><u>Robert Buyo</u><br>Signature of Pump Instal                                                                                         | ller                                                                   |  |
|                                                                                                                            |                                                                                             |                                                                                                                                                         | RECEIVED                                                               |  |
|                                                                                                                            |                                                                                             |                                                                                                                                                         | JUN 1 3 2005                                                           |  |
|                                                                                                                            |                                                                                             |                                                                                                                                                         | BY: OLWR                                                               |  |

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| <b>7</b> .                                                                                                     |                                                                           |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
| DI I                                                                                                           |                                                                           |  |  |  |  |
| County Le 150 State                                                                                            | Well Report                                                               |  |  |  |  |
|                                                                                                                | Part 1                                                                    |  |  |  |  |
| Permit # <u>bW-40702</u> Mississippi Departme                                                                  | and Water Resources                                                       |  |  |  |  |
| P.0.                                                                                                           | Box 10631 Well #: /V - /C /                                               |  |  |  |  |
| Date drilling completed: ( - ( - ( )) 5 Jackson,                                                               | MS 39289-0631                                                             |  |  |  |  |
| (00)                                                                                                           | L)961-5210                                                                |  |  |  |  |
|                                                                                                                | 54-6938 (fax) E-log #:                                                    |  |  |  |  |
| State Law requires that this report be prepared by the                                                         | e driller in detail and filed with the Department within                  |  |  |  |  |
| 30 days of completion of drilling of the well.<br>Well Owner Information                                       |                                                                           |  |  |  |  |
|                                                                                                                | Well Location                                                             |  |  |  |  |
| Owner Name Rickey Gibson                                                                                       | Latitude: <u>33 • 23 · 50</u> " Longitude: <u>90 • 14</u> · <del>23</del> |  |  |  |  |
| Mailing Address: 3622 Co Rd 249                                                                                | Method of Lat/Long (circle one): Conventional Survey,                     |  |  |  |  |
|                                                                                                                | USGS quad, Hand-held GPS, Survey-grade GPS                                |  |  |  |  |
| <u>Sidoni MS. 38954</u><br>City State Zip Code                                                                 | SC 14 SC 14 Sec2 Twn 191 Rng/11                                           |  |  |  |  |
|                                                                                                                | Distance Direction Nearest Town                                           |  |  |  |  |
| Telephone No. () Mais / 515 - 8317                                                                             | Distance Direction Nearest Town                                           |  |  |  |  |
| • Weil Data                                                                                                    |                                                                           |  |  |  |  |
| Purpose of Well (circle one) Home Industrial Public Supply (Irrigation) Fish Culture Other: JUN 3 0 2005       |                                                                           |  |  |  |  |
| Date well drilling started: 6-6-05 Date well drilling completed: 6-6-05<br>YMD JOINT WATER                     |                                                                           |  |  |  |  |
| If flowing, method of flow regulation: Valve Other (describe) MANAGEMENT DISTRICT                              |                                                                           |  |  |  |  |
| Static Water Level: 13.7 feet above or below (circle one) land surface Date measured: 6-9-05                   |                                                                           |  |  |  |  |
| Method of Measurement (circle one) steel tape electric tape air line other:                                    |                                                                           |  |  |  |  |
| Hole depth: 100 Well depth: 100 Well grouted to a depth of 10 feet                                             |                                                                           |  |  |  |  |
| Type of grout (circle one): Cement Bentonite Mix                                                               |                                                                           |  |  |  |  |
| Casing length: <u>60</u> feet Casing diameter: <u>10</u>                                                       | inches Type of casing: Y C                                                |  |  |  |  |
| Screen length: 40 feet Screen diameter: 10                                                                     | inches Type of screen:                                                    |  |  |  |  |
| Screen slot size: <u>32</u> inches Setting depth: From <u>60</u> feet to <u>100</u> feet                       |                                                                           |  |  |  |  |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development |                                                                           |  |  |  |  |
|                                                                                                                |                                                                           |  |  |  |  |
| Top of lap pipe or reduction in casing:feet. If telescoped or more than one screen, describe on back of page   |                                                                           |  |  |  |  |
| Logs run (circle all applicable): No log run Electric Gamma Ra                                                 | y Density Sonic Neutron Other:                                            |  |  |  |  |
| Name of organization running log(s):<br>I certify that the well was drilled, constructed, and completed in     | denor with all applicable requirements of the Mississippi                 |  |  |  |  |
| I certify that the well was drilled, constructed, and completed in                                             | accordance with an approand requirement of the interest of                |  |  |  |  |
| Department of Environmental Quality and/or the Mississippi De                                                  | epartment of fieatin regulations and state tartor                         |  |  |  |  |
| Robert ByArs 0-543                                                                                             | Robert Byan                                                               |  |  |  |  |
| NOGUL UYAYA U UYAYA                                                                                            | Signature of Water Well Contractor                                        |  |  |  |  |
| Print Name of Water Well Contractor and License No. Signature of Water Well Contractor                         |                                                                           |  |  |  |  |
| 0                                                                                                              |                                                                           |  |  |  |  |

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