

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

**CODED**

April 10, 1977 OVER WELL, Inc. LEFLORE  
 date well completed firm name county well located

LANDOWNER: Ralph Prestige  
Box 193  
INA, IBERIA Ms. 38952  
 (mailing address)

description of formations encountered	from	to
<u>Clay</u>	<u>71</u>	<u>95</u>
<u>Sand + Gravel</u>	<u>95</u>	<u>98</u>

WELL LOCATION:  
 sec. 24 T. 19 N. R. 2 E  
 S. 10  
 miles (distance) of INA, IBERIA (direction) of INA, IBERIA (nearest town)

WELL PURPOSE: Irrigation  
 (home, irrigation, municipal, industrial)

**CODED**

- WELL COMPLETION DATA:
- diameter (inches) 10"
  - total depth (feet) 78
  - static water level (feet) \_\_\_\_\_ below/above top of ground.
  - coating Pvc (material) (depth) \_\_\_\_\_  
10" (size) If telescope see back.
  - screen 40' (length) (depth to top)  
10" (size) Pvc (material)
  - pump 20 (HP) 900 (yield gpm)  
Electric (type power)
  - electric log No (yes or no)  
 (organization running log) \_\_\_\_\_
  - how well bottom plugged Hard

**RECEIVED**

JUN 22 1967

Department of Natural Resources  
 Bureau of Land & Water Resources

DRILLERS REMARKS:  
007038

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full, including the street name, number, and city.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Secretary. The names are listed in alphabetical order, and the addresses are given in full, including the street name, number, and city.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Treasurer. The names are listed in alphabetical order, and the addresses are given in full, including the street name, number, and city.

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Chairman. The names are listed in alphabetical order, and the addresses are given in full, including the street name, number, and city.