

MISSISSIPPI BOARD OF WATER COMMISSIONERS

**LEE**  
**EF7 WATER WELL DRILLERS LOG**

Date: 10-4-62, 1962 Driller: Johnny Webb County Lee  
(Name)

(1) Owner of Land: <u>R. W. Hutcherson</u> (Name)	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Huntsman</u> (Address)	<u>soil to 4 ft sand</u>		
(2) Location: <u>SE 1/4, SW 1/4, Sec. 3 T. 8 R. 7</u> , <u>6 miles East</u> of <u>Huntsman</u> (distance) (direction) (Nearest Town)	<u>to 130 ft Rock</u> <u>1 ft sand &amp;</u> <u>shell to 140 ft</u> <u>Blue marl to</u> <u>280 ft water</u>		
(3) Topography: <input checked="" type="checkbox"/> (Hilly) <input type="checkbox"/> (Flat) <input type="checkbox"/> (Level)	<u>Rock 6" water</u> <u>sand to 400 ft</u>		
(4) Purpose of Well: <input checked="" type="checkbox"/> (Domestic Irrigation) <input type="checkbox"/> (Municipal, Industrial, Other)	<u>mobile pressure line</u>		

Information upon completion of well:

(1) Diameter 4 inches.

(2) Total Depth 400 feet.

(3) Water Level 152 feet below top of ground.

(4) Cased to 148 ft, Size 4"

(5) Screen: Size \_\_\_\_\_, Length \_\_\_\_\_

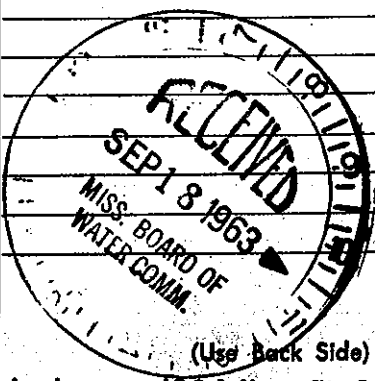
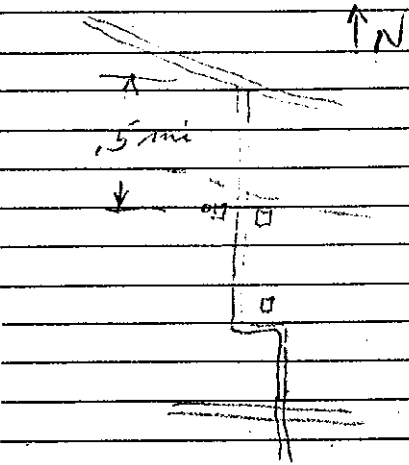
(6) Were any formations sealed against pollution?  
\_\_\_\_\_ yes, \_\_\_\_\_ no.

If YES depth of formation \_\_\_\_\_

Why \_\_\_\_\_

Drillers Remarks: \_\_\_\_\_

36 ELEV 360



Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.