

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <i>Leake</i>	
WELL NUMBER <i>A-56</i>	CODED
PERMIT NUMBER <i>0-374</i>	
NAME OF DRILLING FIRM <i>MS Water Well Drilling + service</i>	
DATE WELL COMPLETED <i>2-10-2003</i>	

NAME & MAILING ADDRESS OF LANDOWNER <i>Gay Welsher</i>			
<i>Edinburg MS</i>			
Latitude:			
Longitude:			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<i>26</i>	<i>11</i>	<i>N 9</i>
DISTANCE	DIRECTION	NEAREST TOWN	
<i>3</i> Miles	<i>South</i>	<i>Edinburg</i>	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Chicken Farm</i>			

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible      Turbine      Jet      Flowing Well,  
 Other (Describe) *35 GPM*

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
 Other (Describe) *25 GPM H/P*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Top soil &amp; sand</i>	<i>0</i>	<i>30</i>
<i>Clay</i>	<i>30</i>	<i>105</i>
<i>Sand</i>	<i>105</i>	<i>165</i>

**WELL DATA**

Well Depth <i>165'</i>	Casing Diameter (In.) <i>4"</i>	Casing Length (Ft.) <i>165'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>165'</i>	Depth to Static Water Level <i>80'</i>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed      Underreamed      Telescoped,  
 Natural Development,      Open Hole,      Other  
 (Describe)

WELL GROUTED TO A DEPTH OF *10* FEET  
 Type Grout (circle one): Cement, Bentonite, or Mix

**SCREEN DATA**

Diameter - Inches <i>4"</i>	Length - Feet <i>20'</i>	Slot Size - Inches <i>#10</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>165'</i>	

**RECEIVED**  
MAR 19 2003  
BY: OLWR

Top of Lap Pipe or Reduction in Casing  
 FEET     IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

*Nelson Cain 0-374*  
Signature of Licensed Driller and License No.

*3-17-03*  
Date