

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

WELL LOCATED
France

NUMBER *L2018* CODED

DATE WELL COMPLETED
4-1-92

PERMIT NUMBER

NAME OF DRILLING FIRM
Drenn Water Well & Supply Inc.

NAME & MAILING ADDRESS OF LANDOWNER
Paula Spigato

Rt 1

Oakvale

WELL LOCATION: SEC *2* TOWNSHIP *5* RANGE *N 29 S 12 W*

DISTANCE *9* Miles DIRECTION *SE* NEAREST TOWN *Monticello*

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe) *Did not install*

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) *H/P*

Pump Capacity (GPM) No. of Stages Setting Depth
_____ FT.

PUMP TEST

Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth *125* Casing Diameter (In.) *4* Casing Length (Ft.) *115*

Type of Casing *PVC* Hole Depth *130* Depth to Static Water Level *20*

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing
_____ FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One): *No Log Run*
Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log

SCREEN DATA

Diameter - Inches *4* Length - Feet *10* Slot Size - Inches *.010*

Screen Type *PVC* Depth to Bottom - Feet *125*

GEOLOGIC DATA (Office Use Only)

| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
|---------------|---------------|----------------|--------------|
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|------------|--|------|----|
| <i>Clay</i> | <i>0</i> | <i>5</i> | RECEIVED JUN 26 1992 Dept. of Environmental Quality Bureau of Land & Water Resources | | |
| <i>Sand</i> | <i>5</i> | <i>32</i> | | | |
| <i>Gravel</i> | <i>32</i> | <i>40</i> | | | |
| <i>Sand</i> | <i>40</i> | <i>125</i> | | | |
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IF MORE SPACE IS NEEDED, USE BACK