

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**Lawrence**

WELL NUMBER **K 2013** CODED

DATE WELL COMPLETED  
**8-17-93**

PERMIT NUMBER

NAME OF DRILLING FIRM  
**Green Water Well d**

**Supply**

NAME & MAILING ADDRESS OF LANDOWNER  
**Richard Cain**

**1813 Woods Drive**

**Metairie La 70001**

WELL LOCATION: SEC **29** TOWNSHIP **6** RANGE **11**

DISTANCE **5** Miles DIRECTION **S** NEAREST TOWN **Monticello**

OTHER LANDMARK

WELL PURPOSE  Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
 Electric Tractor, Diesel, Gasoline, Butane,  
Other (Describe) H/P **1/2**

|                     |               |               |
|---------------------|---------------|---------------|
| Pump Capacity (GPM) | No. of Stages | Selling Depth |
| <b>10</b>           | <b>9</b>      | <b>95</b> FT. |

PUMP TEST

Well yielded **10** GPM with  
a drawdown of **0** ft.  
after **1** hours of pumping

**WELL DATA**

|                              |                                       |  |
|------------------------------|---------------------------------------|--|
| Well Depth<br><b>100</b>     | Casing Diameter (In.)<br><b>4 in.</b> | Casing Length (Ft.)<br><b>90 ft.</b>     |
| Type of Casing<br><b>PVC</b> | Hole Depth<br><b>108</b>              | Depth to Static Water Level<br><b>65</b> |

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other  
(Describe)

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  No Log Run,  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe)

Name of Organization Running Log

**SCREEN DATA**

|                                   |  |                                   |
|-----------------------------------|--|-----------------------------------|
| Diameter - Inches<br><b>4 in.</b> | Length - Feet<br><b>10 ft.</b>           | Slot Size - Inches<br><b>.010</b> |
| Screen Type<br><b>PVC</b>         | Depth to Bottom - Feet<br><b>100 ft.</b> |                                   |

**GEOLOGIC DATA (Office Use Only)**

|               |               |                |              |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL     | Date          | Analysis       | Aquifer Test |

Driller's Remarks

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------------|------------|------------------------|------|----|
| <b>Red Sandy Clay</b>                 | <b>0</b>   | <b>20</b>  |                        |      |    |
| <b>Sand</b>                           | <b>20</b>  | <b>100</b> |                        |      |    |
| <b>Yellow Clay</b>                    | <b>100</b> | <b>108</b> |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |

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Dept. of Environmental Quality  
Office of Land & Water Resources

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