| e e l'estate a la companya de la com |   |                          |                                       |
|---|---|--------------------------|---------------------------------------|
|   | State Wall D                                    | mont                     |                                       |
|   | State Well Report<br>Part 1                     |                          | For Office Use Only:                  |
| County: Lawrence Mississipr   | Mississippi Department of Environmental Quality |                          | Aquifer:                              |
|   | Office of Land and Water Resources              |                          | Well #: <u>D-38</u>                   |
| Driller: John W. Thompson   | P.O. Box 1063                                   |                          |                                       |
| Date drilling completed: 3-14-06  | Jackson, MS 39289                               |                          | L. S. Elevation:                      |
| Date unning completed.  | (601)961-5210<br>(601)354-6938 (fax)            |                          | E-log #:                              |
|   |   |                          | · · · · · · · · · · · · · · · · · · · |
| State Law requires that this report be prep<br>30 days of completion of drilling of the wel                     | •   | n detail and filed w     | ith the Department within             |
| Well Owner Information  |   | Well                     | Location                              |
| Owner Name Will Drill   |   | e: 31 . 41 .12           | " Longitude: <u>90•03,53</u> "        |
| Mailing Address: 416 Trovis St Sc   | <u>.; +e / 700</u> Method                       | of Lat/Long (circle on   | e): Conventional Survey,              |
| Shreveport LA   | 7   |                          | GPS, Survey-grade GPS                 |
| City State Zip Code   |   | SW4_SE4 SecTwn & Rng 2/W |                                       |
| •   | Distanc   | e Direction              | Nearest Town                          |
| Telephone No. (   |   | Miles                    | of Monticello                         |
|   | Well Data                                       |                          |                                       |
| Purpose of Well (circle one) Home Industrial Pu   | blic Supply Irrigation                          | on Fish Culture          | Other: rig supply                     |
| Date well drilling started: <u>3-13-06</u>  | Date well drillir                               |                          |                                       |
| If flowing, method of flow regulation: Valve  | Other (describe) _                              |                          |                                       |
| Static Water Level: 121_feet above of below   | circle one) land surfa                          | ce Date measured:        | 3-14-06                               |
| Method of Measurement (circle one) steel tape   | electric tape air l                             | ine other:               | ·                                     |
| Hole depth: <u>290</u> Well depth: <u>17</u>  |   | routed to a depth of     | Z.O feet                              |
| Type of grout (circle one): Cement Bentonite  | ) Mix   |                          |                                       |
| Casing length: 150 feet Casing diameter:  | 4   | <b></b>                  | PILC                                  |
| 20  | 11  | Type of casing:          |                                       |
| Screen length: <u>20</u> feet Screen diameter:  | inches  | Type of screen:          | PVC slotted                           |
| Screen slot size:   | epth: From 150                                  | feet to                  | 70 feet                               |
| Type of completion (circle all applicable): Gravel pac  | ked Underreamed                                 |                          | hole Natural Development              |
| Other (des  | cribe):   |                          |                                       |
| Top of lap pipe or reduction in casing:   | feet. If telescoped of                          | or more than one scre    | en, describe on back of page          |
| Logs run (circle all applicable) No log run Electric  |   |                          |                                       |
| Name of organization running log(s):  |   |                          |                                       |
| I certify that the well was drilled, constructed, and c   |   |                          |                                       |
| Department of Environmental Quality and/or the M  |   |                          |                                       |
| John W. Thompson O-   | 679 (   |                          | 1 ps                                  |
| Print Name of Water Well Contractor and License No.   | /   | Signature of V           | Vater Well Contractor                 |
|   |   | <u> </u>                 | RECEIVE                               |
|   |   |                          | APR 1 3 200                           |
|   |   |                          | BY: OLW                               |

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α. D If well telescopes please sketch below and show depths. Ground Level Description of Formations Encountered From San day + grav 70 Sann ran Så JP ; 1 оГA 900 190 220 350 250 290 C ۵ Framore than one screen, show location of each on sketch ÷ 1 Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction. oil rig location Č, waterfuell Pond 1 Signature of Water Well Contractor

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| -   | <b>A</b>   |   |  |  |            |          |        |                 |
|---|--|---|--|--|------------|----------|--------|-----------------|
|   | STATE W  | ELL REPORT  |  |  |            |          |        |                 |
|   | •  | Part 2  | ······································ |  |            |          |        |                 |
| County: Lay/lence   |  | r's Completion Report   | For Office Use Only:                   |  |            |          |        |                 |
|   | Mississippi Departm  | ent of Environmental Quality  |  |  |            |          |        |                 |
| Permit #:   | Office of Land and Water Resources<br>P.O. Box 10631<br>Jackson, MS 39289-0631 |   | Aquifer:                               |  |            |          |        |                 |
| Driller: John W. Thompson   |  |   |  |  |            |          |        |                 |
|   |  |   | Well #: <u>D-38</u>                    |  |            |          |        |                 |
| Date completed: _3-14-06_   |  | 1)961-5210<br>354-6938 (fax)  | Elevation:                             |  |            |          |        |                 |
|   | (001)3   | 554-0938 (lax)  |  |  |            |          |        |                 |
| This report should be prepared by the   | e pump installer in de   | tail and filed with the Departme  | nt within 30 days of the               |  |            |          |        |                 |
| installation of pump.<br>Well Owner Informati                                   |  |   |  |  |            |          |        |                 |
|   |  |   | Well Location                          |  |            |          |        |                 |
| Owner Name: Will Drill  |  | Latitude:   | Longitude:                             |  |            |          |        |                 |
| Mailing Address: <u>416 Travis St Suite</u> 1200<br><u>Shreve port LA 71011</u> |  | Method of Lat/Long (circle one): Conventional Survey,<br>USGS quad, Hand-held GPS, Survey-grade GPS |  |  |            |          |        |                 |
|   |  |   |  |  | /          |          | ¼¼ Sec | Twn 8 1 Rng 712 |
|   |  |   |  |  | City State | Zip Code |        | -               |
|   |  | Distance Direction  | Nearest Town                           |  |            |          |        |                 |
| Telephone No. ()  |  | <u>9</u> Miles <u>N</u> of  | Monticella                             |  |            |          |        |                 |
|   |  |   |  |  |            |          |        |                 |
| Pump Type   |  | Pou   | er Type                                |  |            |          |        |                 |
| Circle one  |  |   | cle one                                |  |            |          |        |                 |
|   | Submersible  | Diesel Engine Gasoline  | Engine Natural Gas                     |  |            |          |        |                 |
| Bucket Piston   | Turbine  | Electric Motor Hand   | Tractor PTO                            |  |            |          |        |                 |
| Centrifugal Rotary  | Flowing Well   | Windmill Other (s   | pecify):                               |  |            |          |        |                 |
| Other (specify):  |  |   |  |  |            |          |        |                 |
|   |  | Horse Power Rating of Motor:  |  |  |            |          |        |                 |
| Date Pump Installed: 3-14-06  |  | Setting Depth: 150  | 9 feet 5                               |  |            |          |        |                 |
| Rated Pump Capacity: 85 G   |  |   |  |  |            |          |        |                 |
|   | allons Per Minute  | Number of Stages:   |  |  |            |          |        |                 |
| Pump Test Data  |  | · · · · · · · · · · · · · · · · · · ·   | ······································ |  |            |          |        |                 |
|   |  |   | uring Water Level                      |  |            |          |        |                 |
| Date Well Tested: 3 - 14 - 06   |  |   | Ne one                                 |  |            |          |        |                 |
| Static Water Level (A): ]2] Feet Be   | elow Land Surface  | Air Line Electric Measu   | ring Line Steel Tape                   |  |            |          |        |                 |
| 1   |  | Other (specify):  |  |  |            |          |        |                 |
| Pumping Water Level (B): <u>144</u> Feet Be                                     | low Land Surface   |   |  |  |            |          |        |                 |
| 22  | elow Land Surface  | Ear Arrent II   |  |  |            |          |        |                 |
| 75  |  | For flowing well, measured shut   |  |  |            |          |        |                 |
| Test Pumping Rate:Ga  | allons Per Minute  | Well yielded  | GPM with a drawdown of                 |  |            |          |        |                 |
| Duration of Pump Test (minimum 4 hours):  |  | <u>23</u> feet after  | 71                                     |  |            |          |        |                 |
|   | ——— [ nours  |   | hours of pumping                       |  |            |          |        |                 |
|   |  |   |  |  |            |          |        |                 |
| HEREBY CERTIFY that the above statement   | ts are true to the best of   | my knowledge  | 1                                      |  |            |          |        |                 |
| T I I T I   | A-170  | OT KI MA  |  |  |            |          |        |                 |
| Print Name of Pump Installer and License No.                                    | $\frac{0-6/7}{(if applicable)}$  | How the   | mpsa-                                  |  |            |          |        |                 |
| and License No.   |  | Signature of Pump Insta   | Jef                                    |  |            |          |        |                 |
|   | $\mathcal{V}$  | · · · · · · · · · · · · · · · · · · ·   |  |  |            |          |        |                 |
|   |  |   | RECEIVE                                |  |            |          |        |                 |
|   |  |   |  |  |            |          |        |                 |
|   |  | ~   | APR 1 3 200                            |  |            |          |        |                 |
|   |  | 1.<br>1.  | BY: OLW                                |  |            |          |        |                 |
|   |  |   |  |  |            |          |        |                 |