

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Lauderdale  
G 2065  
8-11-80

8-11-80, McDonald + Hill, Lauderdale  
date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from | to  |
|--|---------------------------------------|------|-----|
| (mailing address)                                      |                                       |      |     |
| Meridian frame & Body                                  | Clay & sand                           | 0    | 20  |
|  | shale                                 | 20   | 50  |
| WELL LOCATION:   | sand & sh shale                       | 50   | 80  |
| sec. 35 T. 7 N. R. 15 E                                | sandy shale                           | 80   | 110 |
| 1/2 miles N of Meridian                                | sand & sandy shale                    | 110  | 130 |
| (distance) (direction) (nearest town)                  | shale                                 | 130  | 150 |
| WELL PURPOSE: home                                     | fine sand & sandy shale               | 150  | 170 |
| (home, irrigation, municipal, industrial)              | shale & lignite                       | 170  | 280 |
| WELL COMPLETION DATA:                                  | sandy shale & lignite                 | 245  | 280 |
| (1) diameter (inches) 4"                               | sandy shale                           | 280  | 300 |
| (2) total depth (feet) 340'                            | fine to med sand                      | 300  | 340 |
| (3) static water level (feet) 42' below top of ground. |                                       |      |     |
| (4) casing PUC 210' (material) (depth)                 |                                       |      |     |
| 4" (size) if telescope see back.                       |                                       |      |     |
| (5) screen (length) (depth to top)                     |                                       |      |     |
| (size) (material)                                      |                                       |      |     |
| (6) pump 1/2 HP 890pm (type power) (field gpm)         |                                       |      |     |
| (7) electric log (yes or no)                           |                                       |      |     |
| (organization running log)                             |                                       |      |     |
| (8) how well bottom plugged open                       |                                       |      |     |
| DRILLERS REMARKS:                                      |                                       |      |     |

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