

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
Attala

WELL NUMBER  
F-2002

DATE WELL COMPLETED  
5-2-02

PERMIT NUMBER

NAME OF DRILLING FIRM  
McDonald & Hill

Meridian, MS

NAME & MAILING ADDRESS OF LANDOWNER  
James & Alisa Fox

6921-Boque Flower

Latitude:  
Longitude: Chunky, MS.

WELL LOCATION: SEC 19 TOWNSHIP 7 RANGE 14

DISTANCE 5 Miles DIRECTION W of NEAREST TOWN Sugarcreek

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
Home

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____		
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<u>SAND, CLAY</u>	<u>0</u>	<u>30</u>
<u>SHALE</u>	<u>30</u>	<u>50</u>
<u>SANDY SHALE</u>	<u>50</u>	<u>90</u>
<u>SHALE</u>	<u>90</u>	<u>160</u>
<u>SHALE, SANDY</u>	<u>160</u>	<u>230</u>
<u>Lignite</u>		
<u>SANDY SHALE -</u>	<u>230</u>	<u>345</u>
<u>SAND ST</u>		
<u>Rock</u>	<u>345</u>	<u>346</u>
<u>FINE SAND</u>	<u>346</u>	<u>346</u>

**WELL DATA**

Well Depth <u>365</u>	Casing Diameter (in.) <u>4</u>	Casing Length (Ft.) <u>210</u>
Type of Casing <u>PVC</u>	Hole Depth <u>365</u>	Depth to Static Water Level <u>102</u>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other

WELL GROUTED TO A DEPTH OF 20 FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**SCREEN DATA**

Diameter - inches	Length - Feet	Slot Size - inches
Screen Type	Depth to Bottom - Feet	

Top of Lap Joint or Production in Casing  
FEET

TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**RECEIVED**  
MAY 08 2002  
BY: OLWR

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Burke 0-8  
Signature of Licensed Driller and License No.

MAY 6, 2002  
Date

Additional Information Required On Back