

Lauderdale  
A 2044  
3-11-81  
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MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201



WATER WELL DRILLERS LOG

date well completed

firm name

county well located

19 McDonald & Hill Lauderdale

| LANDOWNER:  | description of formations encountered | from       | to          |
|---|---------------------------------------|------------|-------------|
| (mailing address)   |                                       |            |             |
| <u>Billy Ethridge</u><br><u>Collinsville</u>  | <u>clay &amp; sand</u>                | <u>0</u>   | <u>42</u>   |
|   | <u>shale &amp; lignite</u>            | <u>42</u>  | <u>120</u>  |
|   | <u>shale &amp; fine sand</u>          | <u>120</u> | <u>150</u>  |
|   | <u>shale &amp; lignite</u>            | <u>150</u> | <u>172</u>  |
|   | <u>fine sand &amp; sand</u>           | <u>172</u> | <u>260</u>  |
|   | <u>shale</u>                          |            | <u>101'</u> |
| <p>WELL LOCATION:<br/>           sec <u>10</u> T. <u>8</u> N. R. <u>14</u> E. S. <u>1</u> W.<br/>           (distance) (direction) (nearest town)</p> |                                       |            |             |
| <p>WELL PURPOSE:<br/>           (home, irrigation, municipal, industrial)</p>   |                                       |            |             |
| <p>WELL COMPLETION DATA:</p>  |                                       |            |             |
| (1) diameter (inches) <u>4"</u>   |                                       |            |             |
| (2) total depth (feet) <u>260</u> <u>well</u>   |                                       |            |             |
| (3) static water level (feet) <u>125'</u> <u>below</u> above top of ground.   |                                       |            |             |
| (4) casing <u>PVC</u> <u>167'</u> <u>cc</u><br>(material) (depth)<br><u>4"</u> If telescope see back.<br>(size)                                       |                                       |            |             |
| (5) screen _____<br>(length) (depth to top)<br>(size) (material)  |                                       |            |             |
| (6) pump <u>1/2</u> <u>60 gpm</u><br>(HP) (yield/gpm)   |                                       |            |             |
| (7) electric log <input checked="" type="checkbox"/><br>(yes or no)<br>(organization running log)   |                                       |            |             |
| (8) how well bottom plugged <u>open</u>   |                                       |            |             |
| DRILLERS REMARKS:   |                                       |            |             |

