

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Raman</b>		PERMIT NUMBER
WELL NUMBER <b>R 203</b>	CODED	NAME OF DRILLING FIRM <b>Boones Water Well Service</b>
DATE WELL COMPLETED <b>5-11-90</b>		

NAME & MAILING ADDRESS OF LANDOWNER  
**Don Anton**  
**Rt 2 Box 137**  
**Purvis MS 39475**

WELL LOCATION: SEC **23** TOWNSHIP **2** RANGE **15** **N** **S** **W**

DISTANCE **5** Miles **West** of **Purvis**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, Etc.  
**Fish Pond**

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine, Jet, Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>18</b>	<b>8</b>	<b>80</b> FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <b>125</b> ft	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.) <b>115</b>
Type of Casing <b>sch 40</b>	Hole Depth <b>125</b>	Depth to Static Water Level <b>40</b> ft

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <b>4"</b>	Length - Feet <b>10</b>	Slot Size - Inches <b>8</b>
Screen Type <b>sch 40</b>	Depth to Bottom - Feet <b>125</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>RED CLAY</b>	<b>0</b>	<b>30</b>			
<b>White CLAY</b>	<b>30</b>	<b>70</b>			
<b>Coarse Sand</b>	<b>70</b>	<b>125</b>			

**RECEIVED**  
**JUN 04 1990**  
Department of Natural Resources  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK