

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

LAMAR  
J2072

July 11-85 Cochran Water Well Service Lamar  
date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from | to  |
|--|---------------------------------------|------|-----|
| Charles Gibson<br>Rt 1 Purvis<br>(mailing address)           |                                       |      |     |
| WELL LOCATION:   | TOP Soil                              | 0    | 3   |
| sec. 6 T. 20 N. R. 16 E. S. (W)                              | Red clay                              | 3    | 6   |
| 10 miles N-W of Purvis                                       | Gray clay                             | 6    | 18  |
| (distance) (direction) (nearest town)                        | Sand                                  | 18   | 23  |
| WELL PURPOSE:  | Blue clay                             | 23   | 168 |
| (home) irrigation, municipal, industrial                     | Sand                                  | 168  | 190 |
| WELL COMPLETION DATA:  |                                       |      |     |
| (1) diameter (inches) 2"                                     |                                       |      |     |
| (2) total depth (feet) 190'                                  |                                       |      |     |
| (3) static water level (feet) 45' below above top of ground. |                                       |      |     |
| (4) casing PVC, 180' (material) (depth)                      |                                       |      |     |
| 2" (size) If telescope see back.                             |                                       |      |     |
| (5) screen 10' 180' (length) (depth to top)                  |                                       |      |     |
| 2" PVC (size) (material)                                     |                                       |      |     |
| (6) pump 1 (HP) 7 (yield gpm)                                |                                       |      |     |
| Electric (type power)  |                                       |      |     |
| (7) electric log (yes or no)                                 |                                       |      |     |
| (organization running log)                                   |                                       |      |     |
| (8) how well bottom plugged none                             |                                       |      |     |
| DRILLERS REMARKS:  |                                       |      |     |

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