

LAMAR MISSISSIPPI BOARD OF WATER COMMISSIONERS

**D53**

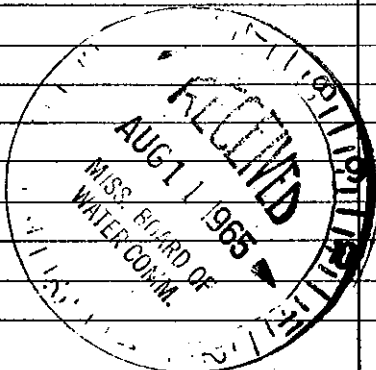
7-30-65

WATER WELL DRILLERS LOG

Date: 7-30, 1965, Driller: Jay Lott County Lamar

Hattiesburg <sup>(Name)</sup> Propane Gas

| (1) Owner of Land: <u>Harold Patterson</u><br>(Name)  | Description & Color of Materials<br>Sand, Clay, Red Clay, Shell, etc. | Thick-<br>ness<br>Feet | Depth<br>Feet |
|---|---|------------------------|---------------|
| <u>Rt 3 Sumrall, Miss</u><br>(Address)  | <u>0-12 yC</u>  |                        |               |
| (2) Location: <u>NE 1/4, SW 1/4, Sec. 15 T 4 R 18</u>   | <u>12-33 WS</u>   |                        |               |
| _____ miles _____ of _____<br>(distance) (direction) (Nearest Town)                           | <u>33-60 yS</u>   |                        |               |
| (3) Topography: <input checked="" type="checkbox"/> _____<br>(Hilly) (Flat) (Level)           | <u>60-70 WS</u>   |                        |               |
| (4) Purpose of Well: <u>Domestic</u><br>(Domestic Irrigation<br>Municipal, Industrial, Other) |   |                        |               |
| Information upon completion of well:  |   |                        |               |
| (1) Diameter <u>2</u> inches.   |   |                        |               |
| (2) Total Depth <u>70</u> feet.   |   |                        |               |
| (3) Water Level <u>38</u> feet below top of ground.   |   |                        |               |
| (4) Cased to _____, Size _____  |   |                        |               |
| (5) Screen: Size <u>2"</u> , Length <u>10'</u>  |   |                        |               |
| (6) Were any formations sealed against pollution?<br>_____ yes, _____ no.                     |   |                        |               |
| If YES depth of formation _____   |   |                        |               |
| Why _____   |   |                        |               |
| Drillers Remarks: _____   |   |                        |               |
| _____   |   |                        |               |
| _____   |   |                        |               |
| _____   |   |                        |               |
| _____   |   |                        |               |
| _____   |   |                        |               |
| _____   |   |                        |               |



Well No.

(Use Back Side)

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.