

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <u>Lamar</u>	
WELL NUMBER <u>A B 72</u>	CODED <input checked="" type="checkbox"/>
PERMIT NUMBER	
NAME OF DRILLING FIRM <u>Brown's Water Well</u>	
DATE WELL COMPLETED <u>10-15-92</u>	

NAME & MAILING ADDRESS OF LANDOWNER <u>Harris Dye</u> <u>Highway 42 Sumrall</u>			
WELL LOCATION: SEC	TOWNSHIP	RANGE	
<u>9</u>	<u>5</u>	<u>N 15 E</u>	
DISTANCE	DIRECTION	NEAREST TOWN	
<u>2</u> Miles	<u>E</u>	of <u>Sumrall</u>	
OTHER LANDMARK			
WELL PURPOSE <u>Home</u> Irrigation, Municipal, Industrial, Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): <u>Submersible</u> , Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <u>Electric</u> , Tractor, Diesel, Gasoline, Butane, Other (Describe) _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <u>460</u>	Casing Diameter (In.) <u>4</u>	Casing Length (Ft.) <u>440</u>
Type of Casing <u>Nch 40</u>	Hole Depth <u>460</u>	Depth to Static Water Level
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> , Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
Top of Lap Pipe or Reduction in Casing FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

SCREEN DATA		
Diameter - Inches <u>4</u>	Length - Feet <u>20</u>	Slot Size - Inches <u>10</u>
Screen Type <u>Dch 40</u>		Depth to Bottom - Feet

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<u>Clay</u>	<u>0</u>	<u>420</u>	RECEIVED		
<u>sands</u>	<u>420</u>	<u>460</u>			
			JAN 07 1993		
			Dept. of Environmental Quality Bureau of Land & Water Resources		
			IF MORE SPACE IS NEEDED, USE BACK		