

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|  |       |   |
|--|-------|---|
| COUNTY WELL LOCATED<br><i>LA Fayette</i> |       | PERMIT NUMBER                                   |
| WELL NUMBER<br><i>P 2015</i>             | CODED | NAME OF DRILLING FIRM<br><i>CEEPER Drilling</i> |
| DATE WELL COMPLETED<br><i>April 1993</i> |       | <i>PONTOTOC</i>                                 |

|   |                                     |                  |  |
|---|-------------------------------------|------------------|--|
| NAME & MAILING ADDRESS OF LANDOWNER<br><i>David Box</i>                               |                                     |                  |  |
| <i>Oxford, MS</i>   |                                     |                  |  |
| WELL LOCATION: SEC  | TOWNSHIP                            | RANGE            |  |
| <i>15</i>   | <i>10<sup>N</sup> 2<sup>W</sup></i> |                  |  |
| DISTANCE  | DIRECTION                           | NEAREST TOWN     |  |
| <i>12</i> Miles   | <i>S</i>                            | of <i>Oxford</i> |  |
| OTHER LANDMARK<br><i>off 9-w near Pine flat</i>                                       |                                     |                  |  |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.<br><i>HOME</i> |                                     |                  |  |

|  |                            |                                 |
|--|----------------------------|---------------------------------|
| <b>PUMP DATA</b>   |                            |                                 |
| PUMP TYPE (Circle One):<br><input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet <input type="checkbox"/> Flowing Well,<br>Other (Describe) _____  |                            |                                 |
| POWER TYPE (Circle One):<br><input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane,<br>Other (Describe) _____ H/P _____ |                            |                                 |
| Pump Capacity (GPM)<br><i>7</i>  | No. of Stages<br><i>14</i> | Setting Depth<br><i>273</i> FT. |
| PUMP TEST  |                            |                                 |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping   |                            |                                 |

|  |                                    |  |
|--|------------------------------------|--|
| <b>WELL DATA</b>   |                                    |  |
| Well Depth<br><i>520<sup>390</sup></i>   | Casing Diameter (In.)<br><i>4"</i> | Casing Length (Ft.)<br><i>300' 480'</i>    |
| Type of Casing<br><i>PVC</i>   | Hole Depth<br><i>520'</i>          | Depth to Static Water Level<br><i>220'</i> |
| TYPE OF COMPLETION: (Circle One or More):<br><input type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input checked="" type="checkbox"/> Telescoped,<br><input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other _____ |                                    |  |
| Top of Lap Pipe or Reduction in Casing<br>FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE   |                                    |  |

|  |  |
|--|--|
| <b>LOG DATA</b>  |  |
| TYPE OF LOG RUN (Circle One):<br><input type="checkbox"/> No Log Run, <input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input type="checkbox"/> Neutron,<br>Other (Describe) _____ |  |
| Name of Organization Running Log   |  |

|                                   |  |                                    |
|-----------------------------------|--|------------------------------------|
| <b>SCREEN DATA</b>                |  |                                    |
| Diameter - Inches<br><i>2"</i>    | Length - Feet<br><i>40</i>                 | Slot Size - Inches<br><i>10/10</i> |
| Screen Type<br><i>Slotted PVC</i> | Depth to Bottom - Feet<br><i>520' 390'</i> |                                    |

|  |               |                |              |
|--|---------------|----------------|--------------|
| <b>GEOLOGIC DATA (Office Use Only)</b>       |               |                |              |
| Surface Elev.                                | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                                    | Date          | Analysis       | Aquifer Test |
| Driller's Remarks<br><i>LOW STATIC LEVEL</i> |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         | FORMATIONS (Continued)  | FROM | TO |
|---------------------------------------|------------|------------|---|------|----|
| <i>TOP CLAY</i>                       | <i>0</i>   | <i>20</i>  | <div style="font-size: 2em; font-weight: bold; border: 2px solid black; padding: 5px; display: inline-block;">RECEIVED</div><br><br><div style="font-size: 1.5em; font-weight: bold;">MAY 13 1993</div><br><br>Dept. of Environmental Quality<br>Office of Land & Water Resources |      |    |
| <i>Brown CLAY</i>                     | <i>20</i>  | <i>60</i>  |   |      |    |
| <i>Red sand</i>                       | <i>60</i>  | <i>90</i>  |   |      |    |
| <i>Soft brown clay w/ lignite</i>     | <i>90</i>  | <i>400</i> |   |      |    |
| <i>Silty sand</i>                     | <i>400</i> | <i>480</i> |   |      |    |
| <i>White SAND</i>                     | <i>480</i> | <i>520</i> |   |      |    |
|                                       |            |            |   |      |    |
| IF MORE SPACE IS NEEDED, USE BACK     |            |            |   |      |    |