

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|   |       |  |
|---|-------|--|
| COUNTY WELL LOCATED<br><b>CAJAYETTE</b> |       | PERMIT NUMBER                                  |
| WELL NUMBER<br><b>F 2029</b>            | CODED | NAME OF DRILLING FIRM<br><b>CEPER Drilling</b> |
| DATE WELL COMPLETED<br><b>OCT 1992</b>  |       | <b>PONTOTIC, MS</b>                            |

|   |                 |                                    |                                    |
|---|-----------------|------------------------------------|------------------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><b>Judith Gladney</b>                          |                 |                                    |                                    |
| <b>Rt 1</b>   |                 |                                    |                                    |
| <b>ABBEVILLE, MS</b>  |                 |                                    |                                    |
| WELL LOCATION:  | SEC             | TOWNSHIP                           | RANGE                              |
|   | <b>1</b>        | <b>8</b> <sup>N</sup> <sub>S</sub> | <b>3</b> <sup>E</sup> <sub>W</sub> |
| DISTANCE  | DIRECTION       | NEAREST TOWN                       |                                    |
| <b>3</b> Miles  | <del>WEST</del> | of <b>Abbeville</b>                |                                    |
| OTHER LANDMARK  | <b>EAST</b>     |                                    |                                    |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.<br><b>Home</b> |                 |                                    |                                    |

| PUMP DATA   |               |                 |
|---|---------------|-----------------|
| PUMP TYPE (Circle One):<br><input checked="" type="radio"/> Submersible, <input type="radio"/> Turbine, <input type="radio"/> Jet <input type="radio"/> Flowing Well,<br>Other (Describe) _____                                       |               |                 |
| POWER TYPE (Circle One):<br><input checked="" type="radio"/> Electric, <input type="radio"/> Tractor, <input type="radio"/> Diesel, <input type="radio"/> Gasoline, <input type="radio"/> Butane,<br>Other (Describe) _____ H/P _____ |               |                 |
| Pump Capacity (GPM)   | No. of Stages | Setting Depth   |
| <b>10</b>   | <b>11</b>     | <b>200'</b> FT. |
| PUMP TEST   |               |                 |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping  |               |                 |

| WELL DATA  |                                    |  |
|--|------------------------------------|--|
| Well Depth<br><b>385'</b>  | Casing Diameter (In.)<br><b>4"</b> | Casing Length (Ft.)<br><b>280'</b>         |
| Type of Casing<br><b>PVC</b>   | Hole Depth<br><b>385'</b>          | Depth to Static Water Level<br><b>140'</b> |
| TYPE OF COMPLETION: (Circle One or More):<br><input type="radio"/> Gravel Packed, <input type="radio"/> Underreamed, <input checked="" type="radio"/> Telescoped,<br><input type="radio"/> Natural Development, <input type="radio"/> Open Hole, <input type="radio"/> Other |                                    |  |
| Top of Lap Pipe or Reduction in Casing<br>FEET IF TELESKOPED OR MORE THAN ONE SCREEN: USE BACK PAGE  |                                    |  |

| LOG DATA   |  |
|--|--|
| TYPE OF LOG RUN (Circle One):<br><input type="radio"/> No Log Run, <input type="radio"/> Electric, <input type="radio"/> Gamma Ray, <input type="radio"/> Density, <input type="radio"/> Sonic, <input type="radio"/> Neutron,<br>Other (Describe) _____ |  |
| Name of Organization Running Log   |  |

| SCREEN DATA                       |                                       |                                     |
|-----------------------------------|---------------------------------------|-------------------------------------|
| Diameter - Inches<br><b>2"</b>    | Length - Feet<br><b>40'</b>           | Slot Size - Inches<br><b>10/64"</b> |
| Screen Type<br><b>Slotted PVC</b> | Depth to Bottom - Feet<br><b>385'</b> |                                     |

| GEOLOGIC DATA (Office Use Only)       |               |                |              |
|---------------------------------------|---------------|----------------|--------------|
| Surface Elev.                         | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                             | Date          | Analysis       | Aquifer Test |
| Driller's Remarks<br><b>4x2" well</b> |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         | FORMATIONS (Continued)  | FROM | TO |
|---------------------------------------|------------|------------|---|------|----|
| <b>TOP CLAY</b>                       | <b>0</b>   | <b>20</b>  | <b>RECEIVED</b><br><br><b>OCT 22 1992</b><br><br>Dept. of Environmental Quality<br>Bureau of Land & Water Resources |      |    |
| <b>Red Sand</b>                       | <b>20</b>  | <b>55</b>  |   |      |    |
| <b>Yellowish Clay</b>                 | <b>55</b>  | <b>100</b> |   |      |    |
| <b>Blue Clay</b>                      | <b>100</b> | <b>210</b> |   |      |    |
| <b>White Sand</b>                     | <b>210</b> | <b>240</b> |   |      |    |
| <b>Blue Clay</b>                      | <b>240</b> | <b>280</b> |   |      |    |
| <b>Greenish Clay</b>                  | <b>280</b> | <b>320</b> |   |      |    |
| <b>White Sand</b>                     | <b>320</b> | <b>385</b> |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |

IF MORE SPACE IS NEEDED, USE BACK