

MSBH # 360060-01

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
**CAFAVITE**

WELL NUMBER  
**F-148**

CODED

DATE WELL COMPLETED  
**1978**

PERMIT NUMBER  
**GW 12623**

NAME OF DRILLING FIRM  
**LIPE WELL & SUPPLY CO.**

**POPE, MS.**

NAME & MAILING ADDRESS OF LANDOWNER  
**HUNT CLUB PROPERTIES (New 4/d)  
PINE CREEK COVE APTS**

**OXFORD, MS.**

Latitude:  
Longitude:

WELL LOCATION. SEC TOWNSHIP RANGE  
**7 8 S 3 E**

DISTANCE DIRECTION NEAREST TOWN  
**3 Miles N of OXFORD**

OTHER LANDMARK  
**COLLEGE HILL RD**

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**POTABLE SUPPLY**

PUMP DATA

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) H/P **7 1/2**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
TOP SOIL	0	20
RED SAND	20	25
WHITE CLAY SAND	25	30
	30	135

RECEIVED  
FEB 08 2002  
BY: OLWR

Top of Lap Pipe or Reduction in Casing  
**91 FEET** IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

WELL DATA

Well Depth <b>135</b>	Casing Diameter (In.) <b>6"</b>	Casing Length (Ft.) <b>96</b>
Type of Casing <b>STEEL</b>	Hole Depth <b>135</b>	Depth to Static Water Level <b>75'</b>

TYPE OF COMPLETION: (Circle One or More):  
Natural Development, Gravel Packed, Underreamed, Telescoped, Open Hole, Other

WELL GROUTED TO A DEPTH OF **96 FEET**  
Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA

Diameter - Inches <b>4"</b>	Length - Feet <b>20</b>	Slot Size - Inches <b>.013"</b>
Screen Type <b>STAINLESS STEEL</b>	Depth to Bottom - Feet <b>135</b>	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

*[Signature]*  
Signature of Licensed Driller and License No. **0-01**

**2/5/02**  
Date

2nd copy

Additional Information Required On Back