

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|   |       |
|---|-------|
| COUNTY WELL LOCATED<br><b>LAFAYETTE</b> |       |
| WELL NUMBER<br><b>E 2034</b>            | CODED |
| DATE WELL COMPLETED<br><b>11-24-98</b>  |       |

|  |
|--|
| PERMIT NUMBER  |
| NAME OF DRILLING FIRM<br><b>N. MS Well Drilling</b><br><b>FRANK LANGRISH</b> |

|  |           |                  |  |
|--|-----------|------------------|--|
| NAME & MAILING ADDRESS OF LANDOWNER<br><b>Brooker T Campbell</b><br><b>194 CR 309</b><br><b>Oxford, Miss</b> |           |                  |  |
| WELL LOCATION: SEC   | TOWNSHIP  | RANGE            |  |
| <b>27</b>  | <b>8</b>  | <b>N 4 E</b>     |  |
| DISTANCE   | DIRECTION | NEAREST TOWN     |  |
| <b>3</b> Miles   | <b>SW</b> | of <b>OXFORD</b> |  |
| OTHER LANDMARK   |           |                  |  |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.<br><b>Home</b>                        |           |                  |  |

|   |               |                             |
|---|---------------|-----------------------------|
| PUMP DATA   |               |                             |
| PUMP TYPE (Circle One):<br><input checked="" type="radio"/> Submersible <input type="radio"/> Turbine <input type="radio"/> Jet <input type="radio"/> Flowing Well,<br>Other (Describe)   |               |                             |
| POWER TYPE (Circle One):<br><input checked="" type="radio"/> Electric <input type="radio"/> Tractor <input type="radio"/> Diesel <input type="radio"/> Gasoline <input type="radio"/> Butane,<br>Other (Describe) <input checked="" type="checkbox"/> H/P |               |                             |
| Pump Capacity (GPM)<br><b>12</b>  | No. of Stages | Setting Depth<br><b>FT.</b> |
| PUMP TEST   |               |                             |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping  |               |                             |

|   |                                   |  |
|---|-----------------------------------|--|
| WELL DATA   |                                   |  |
| Well Depth<br><b>170</b>  | Casing Diameter (In.)<br><b>4</b> | Casing Length (Ft.)<br><b>20</b>                 |
| Type of Casing<br><b>PVC</b>  | Hole Depth<br><b>170</b>          | Depth to Static Water Level<br><b>60 1/2 TOP</b> |
| TYPE OF COMPLETION: (Circle One or More):<br><input checked="" type="checkbox"/> Gravel Packed <input type="checkbox"/> Underreamed <input type="checkbox"/> Telescoped,<br><input checked="" type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other<br>(Describe) |                                   |  |
| WELL GROUTED TO A DEPTH OF _____ FEET<br>Type Grout (circle one): Cement, <input checked="" type="radio"/> Bentonite, or Mix  |                                   |  |

|   |  |
|---|--|
| LOG DATA  |  |
| TYPE OF LOG RUN (Circle One): <input checked="" type="radio"/> No Log Run,<br><input type="radio"/> Electric, <input type="radio"/> Gamma Ray, <input type="radio"/> Density, <input type="radio"/> Sonic, <input type="radio"/> Neutron,<br>Other (Describe) |  |
| Name of Organization Running Log  |  |

|                                   |                            |                                   |
|-----------------------------------|----------------------------|-----------------------------------|
| SCREEN DATA                       |                            |                                   |
| Diameter - Inches<br><b>4</b>     | Length - Feet<br><b>10</b> | Slot Size - Inches<br><b>.013</b> |
| Screen Type<br><b>Slotted PVC</b> | Depth to Bottom - Feet     |                                   |

|                                 |               |                |              |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) |               |                |              |
| Surface Elev.                   | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                       | Date          | Analysis       | Aquifer Test |
| Driller's Remarks               |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         | FORMATIONS (Continued)  | FROM | TO |
|---------------------------------------|------------|------------|---|------|----|
| <b>DIRT</b>                           | <b>0</b>   | <b>10</b>  | <b>RECEIVED</b><br><b>JAN 04 1999</b><br><br><b>Dept. of Environmental Quality</b><br><b>Office of Land &amp; Water Resources</b> |      |    |
| <b>Red sand</b>                       | <b>10</b>  | <b>30</b>  |   |      |    |
| <b>GRAND</b>                          | <b>30</b>  | <b>50</b>  |   |      |    |
| <b>W. CLAY SAND</b>                   | <b>50</b>  | <b>130</b> |   |      |    |
| <b>White sand</b>                     | <b>130</b> | <b>170</b> |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |

IF MORE SPACE IS NEEDED, USE BACK